



# **SELECTBOARD AGENDA & MEETING NOTICE**

**November 30, 2015**

**Gill Town Hall**

\*\*\*Indicates item added after the 48 hour posting  
**bold underlined** time = invited guest or advertised hearing  
(all other times are approximate)

5:30 PM Call to Order (If the meeting is being videotaped, announce that fact. If remote participation will occur, announce member & reason, & need for roll call voting)

**5:30 PM** **Sewer Rates** – review proposed rates & vote to adopt

**6:00 PM** (Recess Selectboard meeting until conclusion of community meeting on updates to Community Development Strategy and discussion of Community Development Block Grant program.)

## Old Business

- Review of Minutes
- Project Updates (10 min)
  - Green Community Grant
  - Sewer I&I Study
  - Safety Complex Roof
  - Gill Elementary Well, USDA grant
  - Mariamante Property & Community Solar
  - Town Hall Offices
  - Newsletter

## New Business

- Waiver of Right of First Refusal (Ch. 61B withdrawal for a residence for a family member) – Sue Kramer/Phoebe Mathews, 7 Cross Road)
- Gill Rec – Holiday Wreath Fundraiser
- Fire Department Appointments
  - Jonathan Vega as a Firefighter through 6/30/2016
  - Jonathan LaClaire as a Junior Firefighter through 6/30/2016
- Entergy Nuclear Vermont Yankee – disposition of emergency preparedness siren
- Exemption for Special Municipal Employee – Andy Cole, Energy Commission
- FY15 Report to Green Communities/DOER
- Public Service Announcements, if any
  - Energy Efficient Cooking Workshop – Sat Dec 12<sup>th</sup> 9-Noon – see website
- Other business as may arise after the agenda has been posted.

Warrants: FY 16 #12

Adjournment

**Other Invitations/Meetings:**

<b>Date</b>	<b>Time</b>	<b>Event</b>	<b>Location</b>
12/3	5:30 PM	F.C. Selectmen's Association	GCC
12/14	5:30 PM	Selectboard	Town Hall
12/16	7-9 PM	Selectboard Essentials – USDA Programs	FRCOG
12/28	5:30 PM	Selectboard	Town Hall