

# & MEETING NOTICE February 14, 2011

\*\*\*Indicates item added after the 48 hour posting
bold underlined time = invited guest or advertised hearing
(all other times are approximate)

4:30 pm Call to Order

(If the meeting is being videotaped, announce that fact.)

<u>Executive Session:</u> The purpose of the executive session is to consider the deployment of or strategy regarding security personnel or devices.

- Take roll-call vote to enter executive session
- Announce that the meeting will reconvene in open session

#### **Old Business**

- o Review of Minutes from 1/31 (1 min)
- o Review & sign letter regarding closure of Vermont Yankee (2 min)
- O Date(s) for Annual Town Meeting (5 min)
  - Placeholder dates discussed last year: Saturday May 7<sup>th</sup> and Saturday June 25<sup>th</sup>
- O Update on Town Hall Office Walls FC Tech will be doing the work, schedule TBD

#### **New Business**

- o Representative Denise Andrews Office Hours at Gill Town Hall (2 min)
  - 6:30-7:30pm Mon 3/28, Mon 11/7, and Thur 6/14/2012
- o Renewal of Seasonal Alcohol License for Schuetzen Verein (2 min)
- New Mutual Aid laws Statewide Public Safety and Statewide Public Works (5 min)
  - These go along with a longstanding existing Statewide Fire Mutual Aid law
  - Can "opt in" by vote of Selectboard
  - Interest in having Gene Beaubien & a MEMA rep attend a meeting to explain?
- Letter of thanks to Doug Smith & Doug's Auto Body for donation of labor toward Brush Truck body work (2 min)
- o Review of FY12 Revenue Projections (15 min)
- Public Service Announcements, if any (1 min)
  - Agricultural Commission Gill Dessert Potluck Saturday, February 18<sup>th</sup> 7:00pm at the Gill Congregational Church
  - Energy Committee workshop How to Make "Winserts" Saturday, February 26<sup>th</sup> 1:00-4:00pm, upstairs in Town Hall
  - Rec. Committee Annual Sliding Party at Oak Ridge Golf Course Sunday, February 27<sup>th</sup>, 12:00-3:00pm
  - Kindergarten Registration for Gill residents Wednesday, March 2<sup>nd</sup> at Gill Elementary
- Other business as may arise after the agenda has been posted.

## <u>Warrants</u> – FY11 #17

## Adjournment

## Other Invitations/Meetings:

Date	Time	Event	Location
2/25		MMA Legislative Breakfast	South Hadley
2/28	4:30pm	Selectboard	
3/1		Deadline to submit for FY2010 Annual	
		Report	
3/28	6:30-7:30pm	Rep. Denise Andrews Office Hours in Gill	Town Hall
4/9		Sen. Rosenberg's Municipal Conference	Clarion Conf. Ctr, Noho.