

# SELECTBOARD AGENDA & MEETING NOTICE August 15, 2011

\*\*\*Indicates item added after the 48 hour posting **bold underlined** time = invited guest or advertised hearing (all other times are approximate)

### 4:30 pm <u>Call to Order</u>

(If the meeting is being videotaped, announce that fact.)

#### Old Business

- Review of Minutes from 6/6 & 8/1 (2 min)
- <u>Closing on \$127,500 General Obligation Qualified Energy Conservation Bond</u> (<u>QECB</u>) (15 min)
  - Various votes to be taken, and documents to sign relating to the sale of the 15-year QECB to Greenfield Cooperative Bank, issuance as a "tax credit" bond, terms of the bond purchase agreement, sinking fund agreement, and escrow agent.
- \*\*\*Update on Riverview Drive dog complaint (5 min)
- Siemens/Energy Improvements Project at Gill Elementary (5 min)
  - Asbestos abatement & boiler removal complete!
  - Boiler installation scheduled to begin today
  - Lighting, EMS, etc. in progress or starting soon
- Riverside Pump Station (1 min)
  - Signed contracts have been exchanged, Notice To Proceed has been issued
- Gill Elementary Well Maintenance (5 min)
  - Report on Conditions Found, Work Performed
- Update on FRCOG Public Health District (5 min)

#### New Business

- Resignation Jim Connelly, custodian (5 min)
- \*\*\*NMH Annual Gift towards Emergency Services \$25,000 (3 min)
- MIIA Loss Control Grant applied for magnetic lifter/dolly for manhole covers
- Purchase Orders (5 min)
  - \*\*\*Air Cleaning Systems service & upgrades to Plymovent system at Fire Station - \$2,660
  - Trash Stickers Resourceful ClearStream, 25,000 labels, \$748.12 plus shipping
- \*\*\*Sewer Abatement Mark Timberlake, \$50.24 (1 min)
- Public Service Announcements, if any (1 min)
  - Fundraiser to benefit Chris Demars Sun. Sept. 4 @ Schuetzen Verein, tickets will be available at Town Hall & other locations
- Other business as may arise after the agenda has been posted.

## Warrants - FY12 #4

## Adjournment

## **Other Invitations/Meetings:**

| Date  | Time   | Event                                   | Location                |
|-------|--------|---|-------------------------|
| 8/16  | 7:00pm | Selectboard (concurrent w/ GM Sch Comm) | TF High School          |
| 8/17  | 5-8pm  | Public Health Planning Group            | GCC Downtown – 270 Main |
| 8/29  | 4:30pm | Selectboard                             | Town Hall               |
| 9/1   |        | Regionalization Toolkit Conference      | Holy Cross              |
| 9/12  | 4:30pm | Selectboard                             | Town Hall               |
| 10/4  |        | Municipal Law Update seminar            | Sturbridge, Mass.       |
| 10/15 | 9-3    | Assn of Town Finance Comm. Annual Mtg   | Franklin, Mass.         |