CALL TO ORDER: The Selectboard meeting was called to order at 4:30pm.

PRESENT: Randy Crochier and John Ward, Selectboard members; Ray Purington, Administrative Assistant. Others Present: Patricia Pruitt and Emily Krems (Montague Reporter), Amy Gordon.

REVIEW OF MINUTES: John made a motion, seconded by Randy, to approve the minutes from 4/10. The vote was unanimous in the affirmative.

“Act After-School”: Amy Gordon requested permission to use the upstairs of Town Hall for rehearsals and performances of the Gill Elementary School’s after school drama group that she is directing. The group is made up of 12 students in the 4th and 5th grades. There will be a total of 10 rehearsals and 3 performances, starting on May 15th and concluding on June 2nd. Those dates do not conflict with either date for Town Meeting. The performance will use the stage, and will require two lighting tripods that Amy will supply. Amy will take responsibility for supervision and clean up. During the discussion, Ray and Amy were asked to get a certificate of insurance from the GMRSD. It was stated that using the Town Hall in this way is a “wonderful thing.” John made a motion, seconded by Randy, to approve the use as requested. The vote was unanimous in the affirmative. Ms. Gordon left the meeting.

PUBLIC SAFETY COMPLEX BOILER: Nothing new to report. Tognarelli is aware of the May 21st Town Elections in that building.

SEWER PUMP STATION: The new pumps are operating without problems. The project is ready to be considered complete, and final payment will likely be issued on the May 7th’s warrant.

SIEMENS PROJECT: Nothing new to report.

“EARTHQUAKE” DAMAGE: Bob Leet of Whetstone Engineering (structural engineer) inspected the Elementary School on April 17th. He found no signs of earthquake damage, and found no areas of immediate concern with respect to safety and structural integrity. The area outside of the back door should be repaired by a mason to avoid water damage. A mason should also look at the expansion joints with an eye toward replacing the caulk. Ray is working on scheduling a mason to visit the building and give an estimate.

SIGN WARRANTS: The Board signed the warrants for the May 7th Annual Town Meeting and the May 21st Town Elections.

HAMPSHIRE COUNTY’S 350TH CELEBRATION: The Board noted an invitation to the May 7th celebration of Hampshire County’s 350th anniversary.

SKIP’S ROADSIDE DINER: The Board signed the 2012 seasonal license for Skip’s Roadside Diner to operate a food concession trailer at 24 French King Highway.

LAWN MOWING BIDS: The Board reviewed the bids to provide lawn-mowing services for the 2012 mowing season. Bids were received from Snow & Sons Landscaping, Alex Urgiel, and Howe’s Lawn Care. Howe’s was the low bidder, and has worked for the Town before. John made a motion, seconded by Randy, to award the lawn-mowing contract to Howe’s Lawn Care. The vote was unanimous in the affirmative. There was some discussion about the frequency of mowing, and Ray will check with Howe’s about ways to ensure that mowing happens only as needed, and not “every X days, whether it needs it or not.”
Gill Tavern Alcohol License: Alden Booth joined the meeting at 4:48pm to request a change in the Saturday and Sunday hours of his alcohol license. The Gill Tavern has started opening at 10am for brunch on the weekend, and the current license allows alcohol sales to begin at 11am. Modifying the license to a 10am start will help meet customer expectations, and is still consistent with the Tavern’s Special Permit. The ABCC does not require a public hearing for a change in hours; only the approval of the local licensing board is required. John made a motion, seconded by Randy, to amend the Gill Tavern’s alcohol license to allow sales from 11am to 11pm Monday through Friday and 10am – 11pm on Saturday and Sunday. The vote was unanimous in the affirmative. Alden left the meeting at 5:05pm.

Historical Commission Appointment: John made a motion, seconded by Randy, to appoint Ivan Ussach to the Historical Commission effective April 23, 2012 to June 30, 2014. The vote was unanimous in the affirmative.

Conservation Commission Training: John made a motion, seconded by Randy, to allow the use of the Town Hall on Saturday, May 5th by the Gill Conservation Commission and the Mount Grace Land Conservation Trust to conduct training on monitoring conservation restrictions. The vote was unanimous in the affirmative. The event will be open to other local Conservation Commissions, and will run from 10am – 1pm. A member of Gill’s ConCom will be responsible for the event.

Highway Chapter 90 Projects: The Board reviewed two Chapter 90 project requests from the Highway Superintendent. One, for $10,000, is for resurfacing and grading 2 miles of existing gravel roads. The other, for $94,000, is for shim leveling and chip sealing 2.25 miles of Center Road, Mountain Road, and Bickford Lane. John made a motion, seconded by Randy, to authorize Randy to sign the forms on behalf of the Board. The vote was unanimous in the affirmative, and the forms were signed.

5:48pm. Patricia Pruitt and Emily Krems left the meeting.

Warrant: Randy’s son Michael, a Gill firefighter, appears on the payroll warrant for this week. Due to the conflict of interest, Randy would normally abstain from signing the warrant. However, since two signatures are required to approve the warrant, the Board invoked the Rule of Necessity, which permitted Randy’s participation and allowed the Board to act upon the warrant. The Board reviewed and signed FY 2012 warrant #22.

Adjournment: The Selectboard meeting adjourned at 6:05 p.m.

Minutes respectfully submitted by Ray Purington, Administrative Assistant.

[Signature]
John R. Ward, Acting Selectboard Clerk
Request for use of Gill Town Hall stage and upstairs space for Gill Elementary School after-school drama group to put on a play. I initiated the program this spring.

There are twelve 4th and 5th graders in the group.

Rehearsals:
Tues and Weds: 3:30-5:30 on: May 15, May 16, May 22, May 23, May 29
(Might have to call several extra rehearsals as we get closer to performance)

Performances: Weds, May 30 1:00-2:30 (be cleaned up and out by 3:00) (K-3)
          Friday, June 1 1:00-2:30 (be cleaned up and out by 3:00) (4-6)
          Saturday, June 2 In the evening (for the community)

I would like to hang a curtain toward the back of the stage to hide the piano and bench and quilt. I would also mask the elevator.

It is possible to light the stage with two tripod type light trees, two bulbs on each tree; a dimmer pack comes with trees. Requires ordinary outlets and 120 amp.

I would be the supervising adult responsible for the kids and for clean-up. (I am also a member of the Conservation Commission)

Sincerely,

Amy Gordon
8 Setback Lane
Gill, MA
413-863-4704 (home)
413-883-0490 (cell)
agordon49@gmail.com
There is no clear document present in the image. The text appears to be scrambled or not properly formatted, making it difficult to extract meaningful information. If you have a clearer version or additional context, please provide it so I can better assist you.
CN 2001-03-25

Town of Watermill

Pursuant to the authority of the Town Board, I have noticed and set the abovewritten

 pretext to the within Warrant. I have noticed and voted the inhabitants of the Town of Watermill, in the County of Chautauqua, State of New York, that the Town Board of the Town of Watermill, having deemed it is necessary and proper to meet and transact the necessary business of the Town of Watermill, hereby do notice the inhabitants of the Town of Watermill to meet at the place hereinafter designated and at the hour and day set forth in the Notice. The Town Meeting shall be held in the Town Clerk's Office, in the Town Hall, on a day to be designated by the Board of Directors of Watermill, at the hour and day set forth in the Notice.

TOWN BOARD OF WATERMILL

By virtue of the power hereinabove set forth,

I, the undersigned, do hereby authorize and appoint the person(s) named herein to act as agents of the Town Board of Watermill, at the Town Meeting to be held on the day and at the hour and place hereinafter designated, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.

FRANKLIN'S

SECRETARY OF MASSACHUSETTS

Governor of Massachusetts, in Council of the State of Massachusetts

Article 28: To the Town of Watermill for the purpose of transacting the necessary business of the Town of Watermill, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.

Article 29: To the Town of Watermill for the purpose of transacting the necessary business of the Town of Watermill, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.

Article 30: To the Town of Watermill for the purpose of transacting the necessary business of the Town of Watermill, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.

Article 31: To the Town of Watermill for the purpose of transacting the necessary business of the Town of Watermill, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.

Article 32: To the Town of Watermill for the purpose of transacting the necessary business of the Town of Watermill, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.

Article 33: To the Town of Watermill for the purpose of transacting the necessary business of the Town of Watermill, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.

Article 34: To the Town of Watermill for the purpose of transacting the necessary business of the Town of Watermill, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.

Article 35: To the Town of Watermill for the purpose of transacting the necessary business of the Town of Watermill, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.

Article 36: To the Town of Watermill for the purpose of transacting the necessary business of the Town of Watermill, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.

Article 37: To the Town of Watermill for the purpose of transacting the necessary business of the Town of Watermill, for the purpose of transacting all business of the Town of Watermill that may properly come before said meeting.
Fruehriess,

Town Clerk of Gills

Given under my hand this ______ day of April, 2012

[Signature]

Given under our hands at the ______ day of April, 2012

[Signature]

Hereof or hereinafter make return of this warrant with your due acknowledgment hereunder.

H[ ] Motion -- one three-year term
L[ ] Township Trustee -- one three-year term
Board of Health -- one three-year term
The Guardian -- one three-year term
C[ ] County Commissioner -- one three-year term
Board of Assessment -- one three-year term
T[ ] Township Clerk -- one three-year term
S[ ] Supervisor/Commissioner -- one three-year term

For the following purposes

To cast their votes in the Annual Election for the candidates of political parties for the

On MONDAY, THE TWENTY-FIRST DAY OF MAY, 2012, from 12:00 noon to 8:00 pm, for

Read and sign the above paragraph to vote in attendance, to vote at the polls, to sign the above, all as required.

In the name of the Commonwealth, you are hereby required to poll and write the names of

CREDENTIALS

To either of the Candidates of the Town of Gills

[Signature]

SECRETARY OF THE COMMONWEALTH
WILLIAM FRANCIS CAVIN
COMMONWEALTH OF MASSACHUSETTS

Annual Election: Monday, May 21, 2012
HAMPShIRE COUNCIL
OF GOVERNMENTS

Hampshire County's 350th Celebration

Hampshire County
Day
May 7, 2012
1:00 PM
99 Main Street
Northampton, MA

The Hampshire Council of Governments cordially invites you to attend the Opening Ceremony of Hampshire County's 350th Celebration.

Please join us on the steps of the historic Hampshire County Courthouse as we recognize “Hampshire County Day” and begin celebrations of Hampshire County's 350th Anniversary.

William R. Barnett, Chairman
Hampshire Council of Governments
Opening Remarks

Robert J. Garvey, High Sheriff
Hampshire County Jail and House of Correction
Reading of the Governor's Proclamation Declaring May 7, 2012, Hampshire County Day

Stan Rosenberg, State Senator
Hampshire & Franklin District

Benjamin B. Downing, State Senator
Berkshire, Hampshire & Franklin District
Presentation of Senate Resolution

Stephen Kulik, State Representative
1st Franklin District

Peter V. Kocot, State Representative
1st Hampshire District

John W. Scibak, State Representative
2nd Hampshire District
Presentation of House Resolution

Kerry Buckley, Executive Director
Historic Northampton

David Narkewicz, Mayor
City of Northampton

Ringing of the Historic Paul Revere Bell

Attendees to the event will be invited to join the Council for light refreshments and a view of some of the rare, historic documents and maps, and local artisan's artwork that will be displayed for sale and auction beginning with the May 11th Arts Night Out event. Please contact us, lking@hampshirecog.org, or 413-584-1300 ext. 120, if you plan on attending.
This is to certify that Dennis & Nancy Scipione d/b/a Skip's Roadside Diner, located at 24 French King Highway, Gill, MA 01354 is hereby granted a license for a seasonal license to operate a food concession trailer at the address noted above in compliance with the conditions of the Special Permit and Site Plan Approval dated July 10, 2006.

This license is granted in conformity with the Statutes and ordinances relating thereto, and expires December 31, 2012 unless sooner suspended or revoked.

Signed by the Gill Selectboard on April 23, 2012

THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE UPON THE PREMISES.
<table>
<thead>
<tr>
<th>Company Name</th>
<th>Decision Basis: Typical Total Monthly Cost</th>
<th>Date Received</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alex Urigel</td>
<td>(2 x bi-weekly subtotals) + (1 x monthly total)</td>
<td>4/6/2012</td>
</tr>
<tr>
<td>Town Garage</td>
<td>$300.00</td>
<td></td>
</tr>
<tr>
<td>TH &amp; Common</td>
<td>$305.00</td>
<td></td>
</tr>
<tr>
<td>Sewer Pump</td>
<td>$40.00</td>
<td></td>
</tr>
<tr>
<td>Island Station &amp; Bike Field</td>
<td>$45.00</td>
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</tr>
<tr>
<td>Library</td>
<td>$250.00</td>
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</tr>
<tr>
<td>BI-Weekly</td>
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</tr>
<tr>
<td>$1.889.00</td>
<td>$40.00</td>
<td></td>
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<td>$4.600.00</td>
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<td>$35.00</td>
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<td>$4.250.00</td>
<td>$310.00</td>
<td></td>
</tr>
<tr>
<td>Wayne's Landscaping</td>
<td>None</td>
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</tr>
<tr>
<td>Snow &amp; Sons Landscaping</td>
<td>4/11/2012</td>
<td></td>
</tr>
<tr>
<td>Petrin Home &amp; Lawn Maint</td>
<td>None</td>
<td></td>
</tr>
<tr>
<td>Home's Lawn Care</td>
<td>4/11/2012</td>
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</tr>
<tr>
<td>Doolittle's Snow &amp; Ice</td>
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<tr>
<td>Alex Urigel</td>
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<tr>
<td>$46.00</td>
<td>$40.00</td>
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<tr>
<td>Bill Field</td>
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<tr>
<td>BI-Weekly</td>
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</tr>
<tr>
<td>$4.700</td>
<td>$418.00</td>
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</tr>
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</table>

May Pungion, Administrative Assistant

I declare that this is a complete and accurate list of bids received by the deadline of April 12, 2012.
TOWN OF GILL
MASSACHUSETTS

www.gillmass.org

LICENSE
ALCOHOLIC BEVERAGES
The Licensing Board of
The TOWN of GILL, MASSACHUSETTS
HEREBY GRANTS A
COMMON VICTUALER
License to Expose, Keep for Sale, and to Sell
All Kinds of Alcoholic Beverages

TO BE CONSUMED ON THE PREMISES

To: Franklin County Brewing Co., Inc. d/b/a The Gill Tavern
326 Main Road, Gill, MA 01354
License #: 04420009

On the following described premises

One ground level floor with two rooms, a bathroom, kitchen and walk-in cooler in a
200 year-old wood, colonial style structure.

This license is granted and accepted upon the express condition that the licensee shall, in all
respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General
Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.
This license expires December 31, 2012, unless earlier suspended, cancelled or revoked.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures
this 23rd day of April, 2012

The hours during which Alcoholic Beverages may be sold are:

From: 11 a.m. – 11 p.m. Monday through
Friday, 10 a.m. – 11 p.m. Saturday & Sunday;
except where prohibited by Section 13 of the
Liquor Control Act.

[Signature]

John R. Ward
Licensing Board

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN BE EASILY READ.
Telephone 413-863-9347 325 Main Road, Gill MA 01354 This institution is an equal opportunity provider and employer.
Fax 413-863-7775
The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

FORM 43
MUST BE SIGNED BY LOCAL LICENSING AUTHORITY

044200009
Gill
4/23/12
ABCC License Number
City/Town
Local Approval Date

TRANSACTION TYPE (Please check all relevant transactions):

☐ New License ☐ New Officer/Director ☐ Pledge of License ☐ Change Corporate Name
☐ Transfer of License ☐ Change of Location ☐ Pledge of Stock ☐ Seasonal to Annual
☐ Change of Manager ☐ Alteration of Licensed Premises ☐ Transfer of Stock ☐ Change of License Type
☐ Cordials/Liqueurs Permit ☐ Issuance of Stock ☐ New Stockholder ☐ Other ☐ Change of Hours
☐ 6-Day to 7-Day License ☐ Management/Operating Agreement ☐ Wine & Malt to All Alcohol

Name of Licensee: Franklin County Brewing Co., Inc.
EIN of Licensee: 202-91-6697
D/B/A: The Gill Tavern
Manager: Alden Booth

ADDRESS: 326 Main Road
CITY/TOWN: Gill
STATE: MA
ZIP CODE: 01354

Annual or Seasonal

Annual or Seasonal

Category: (All Alcohol- Wine & Malt Wine, Malt & Cordials)
Type: (Restaurant, Club, Package Store, General On Premises, Etc.)

Complete Description of Licensed Premises:

ONE GROUND LEVEL FLOOR W/ 2 ROOMS, A BATHROOM, KITCHEN, AND WALKIN COOLER IN A 200 YR OLD WOOD, COLONIAL STYLE STRUCTURE

Application Filed: 4/19/12 Advertised: Not Required Abutters Notified: Yes ☐ No ☒
Date & Time Date & Attach Publication

Contact Person for Transaction: Ray Purington Phone: 413-863-9347

ADDRESS: 325 Main Road
CITY/TOWN: Gill
STATE: MA
ZIP CODE: 01354

Remarks: Applicant seeks to change licensed hours on Saturdays & Sundays from 11AM - 11PM to 10AM - 11PM.
Town Meeting accepted MGL Ch. 138, Sect. 33 on 12/20/2010.

The Local Licensing Authorities By:

Alcoholic Beverages Control Commission
Ralph Sacramone
Executive Director

ABCC Remarks:
RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM  

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

REVENUE CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: NO FEE

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY): 044200009

LICENSEE NAME: Franklin County Brewing Company, Inc dba The Gill Tavern

ADDRESS: 326 Main Road

CITY/TOWN: Gill STATE MA ZIP CODE 01354

TRANSACTION TYPE (Please check all relevant transactions):
- [x] Change of Hours
- [ ] Change of DBA
- [ ] Charity Wine License

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

ALCOHOLIC BEVERAGES CONTROL COMMISSION  
P. O. BOX 3396  
BOSTON, MA 02241-3396
Minutes of Corporate Vote

Franklin County Brewing Company, Inc
Dba The Gill Tavern
326 Main Road
Gill, MA 01354

On April 22, 2012, the Board of Directors of Franklin County Brewing Company, Inc, dba The Gill Tavern, voted unanimously to request a change of hours for Saturdays and Sundays allowing The Gill Tavern to serve alcohol during brunch starting at 10 am under its already existing Restaurant Full Liquor License. Currently the establishment is approved to operate from 7 am to 11 pm, serving alcohol from 11 am to 11 pm.

Vote approved unanimously by:

[Signature]
Alden D. Booth, President

[Signature]
Elisabeth B. Greenough, V.Pres/Secretary

[Date]
4/22/12

[Date]
4/22/12
Hello Ray-

I would like to request the use of the Gill Town Hall on May 5th from 9-2 for a Conservation Commission Training. The actual event would run from 10-1, with part of the time being outdoors on a pretend monitoring visit so we will not be in the town hall for part of the training. The indoor portion will have some refreshments while we discuss the important parts of monitoring before we head outdoors. We will need some time to set up and clean up which is why I would like to use the space starting at 9 and going until 2. We are expecting about 20-25 people to show up to this event. This event is being jointly sponsored by Mount Grace Land Conservation Trust and the Gill Conservation Commission. The Gill Conservation Commission members have stated they would be able to work out a plan so that at least one of them will be with us for the entire 9-2 block.

Thank you very much,
Meghan Cornwall
-----
No virus found in this message.
Checked by AVG - www.avg.com
Version: 2012.0.1913 / Virus Database: 2411/4944 - Release Date: 04/18/12
CHAPTER 90 – PROJECT REQUEST

*2 Original Signed Project Request Forms are to be submitted.

Classification: ___________________________ CONTRACT # __________

Primary Road: ___________________________

Local Road: X ___________________________

City/Town: GILL _________________________

Location(s): Various Gravel Rds ___________________________

Length: 10560 feet Width: 20 feet

PROJECT TYPE

Construction: ☐ Resurfacing: X ☐ Engineering: ☐ Equipment: ☐

Other:

TYPICAL SECTION DETAILS: Indicate depths, special treatments, etc... Also please include sketch for Construction/Improvement Projects.

Surface: Gravel ___________________________

Base Course: ___________________________

Foundation: ___________________________

Shoulders/Sidewalks: _______________________

SCOPE OF WORK:

Resurface grading and shaping existing gravel rds.

WORK TO BE DONE:

Force Account: X ☐ Advertised Contract: ☐ Other: ___________________________

Estimated Cost (Please attach estimate and list funding source(s)): $ 10,000

**These funds will pay 100% of Local Road Project costs to the limit of this assignment**

CERTIFICATION

The design, engineering, construction, and future performance of the project, including maintenance, is the responsibility of the Municipality. The proposed work will conform to recognized engineering and construction methods. We certify the following: that the project is on a public way, and any necessary takings have been made; that all materials will comply with approved established specifications; that all weights and quantities will be accurate; that equipment rental rates are those established by MassDOT Highway or the advertised low bid; that all documentation will be checked for accuracy, and will be endorsed in accordance with municipal procedures for accountability.

Reviewed by:

Signed:

State Aid Engineer Date

Road Classification Verified: ___________________________

Approved for $ ______________________ @ 100%

District Highway Director Date

Signed: Mitchell L. Baker

Highway Official’s Title Date

Duly Authorized Municipal Officials

Signed: Bill R. Mace

Accounting Official’s Title Date

Signed: [Signature]

Date
CHAPTER 90: ENVIRONMENTAL PUNCH LIST

City/Town: GILL
MassDOT Highway District #: 2

Proposed Work: [ ] Resurfacing  [X] Improvement  [ ] Engineering  [ ] Other

NOTE: ALL ENVIRONMENTAL PERMITS / APPROVALS MUST BE OBTAINED PRIOR TO CONSTRUCTION.

1. Will the pavement width increase 4 ft. or more for an aggregate length of 1000 ft. or more? Yes ___ No ___ X ___
2. Will the bank or terrain (other than alteration required for installation of equipment or structures) be altered at a distance exceeding 10 ft. from the pavement? Yes ___ No ___ X ___
3. Will the removal of 5 or more trees with diameters of 14 inches or more be required? Yes ___ No ___ X ___
4. Will more than 300 ft. of stone wall be removed or altered? Yes ___ No ___ X ___
5. Will the project involve construction of a parking lot with capacity of 50 cars or more? Yes ___ No ___ X ___
6. Are any other MEPA review thresholds exceeded (see 301 CMR 11.00)? If your answer is YES to any of questions 1-6, you must file an Environmental Notification Form (ENF).* Yes ___ No ___ X ___
   Will the project be on a "Scenic Road" (Acts of 1973, C. 67)? If your answer is YES, your Planning Board or Selectmen / City Council must give written consent for cutting / removal of trees or changes to stone walls. Yes ___ No ___ X ___
7. Have all necessary takings, easements, rights of entry, etc. been completed? Yes ___ No ___ X ___
   If a county Hearing is required, it must be held prior to starting work
8. Are archaeological, anthropological, historical, etc. problems / impacts anticipated?* Yes ___ No ___ X ___
10. Is any work proposed in or within 100 ft. of a wetland (stream, pond, swamp, etc.)?* If your answer is YES, you must file the project with your local Conservation Commission prior to starting work. Yes ___ No ___ X ___
11. If work is proposed in a wetland or water resource, a permit may be required from the Department of Environmental Protection, Corps of Engineers, etc. Verify with agencies.* Yes ___ No ___ X ___

* See Appendix K for a List of Environmental Agencies.

Validation
It is recognized that the purpose of this information is to assist the MassDOT Highway Division in approving the Chapter 90 Project Request Form (of which this is a part). Accordingly, the information provided here is intended to be complete and correct with no intentional errors or material omissions. Any action taken by MassDOT Highway Division on the basis of this information shall not legally or financially obligate MassDOT Highway Division to support or defend the municipality, and the municipality shall save harmless MassDOT Highway Division for any action.

Duly Authorized Municipal Officials

Reviewed and Approved for Transmittal by:

[Signature]
Highway or Conservation Officer's Title

Signatures
Date 4/23/12

This form should be submitted in duplicate with original signatures to the MassDOT Highway District Office.
This form should accompany the Project Request Form.
CHAPTER 90 – PROJECT REQUEST

*2 Original Signed Project Request Forms are to be submitted.

Classification: ____________________________________________
Primary Road: _____________________________________________
Local Road: X ______________________________________________________________________
City/Town: ____________________________
Location(s): ______________________________________________________________________

Length: 12,000 feet Width: 20 feet

PROJECT TYPE
Construction: ☐ Resurfacing: ☑ ☐ Engineering: ☐ ☐ Equipment: ☐

Other: __________________________________________________________________________

TYPICAL SECTION DETAILS: Indicate depths, special treatments, etc... Also please include sketch for Construction/Improvement Projects.

Surface: Shim leveling course and Chip Seal.
Base Course: _____________________________________________________________________
Foundation: ______________________________________________________________________
Shoulders/Sidewalks: ______________________________________________________________________

SCOPE OF WORK:
Resurface Shim leveling course and Chip Seal

WORK TO BE DONE:
Force Account: ☑ ☐ Advertised Contract: ☐ ☐ Other: ________________________________

Estimated Cost (Please attach estimate and list funding source(s)): $94,000

**These funds will pay 100% of Local Road Project costs to the limit of this assignment**

CERTIFICATION

The design, engineering, construction, and future performance of the project, including maintenance, is the responsibility of the Municipality. The proposed work will conform to recognized engineering and construction methods. We certify the following: that the project is on a public way, and any necessary takings have been made; that all materials will comply with approved specifications; that all weights and quantities will be accurate, that equipment rental rates are those established by MassDOT Highway or the advertised low bid; that all documentation will be checked for accuracy, and will be endorsed in accordance with municipal procedures for accountability.

Reviewed by:

Signed: ______________________________________________________________________

State Aid Engineer __________ Date __________

Road Classification Verified: ______________________________________________________________________

Approved for $ ____________________ @ 100%

District Highway Director __________ Date __________

Signed: ________________________________

Highway Official’s Title __________ Date __________

______________________________

Accounting Official’s Title __________ Date __________

______________________________

Duly Authorized Municipal Officials

Date __________
CHAPTER 90 – ENVIRONMENTAL PUNCH LIST

City/Town: GILL
MassDOT Highway District #: 2

Proposed Work:
- [ ] Construction
- [x] Resurfacing
- [ ] Improvement
- [ ] Engineering
- [ ] Other

NOTE: ALL ENVIRONMENTAL PERMITS / APPROVALS MUST BE OBTAINED PRIOR TO CONSTRUCTION.

1. Will the pavement width increase 4 ft. or more for an aggregate length of 1000 ft. or more?  Yes [ ] No [ ] X
2. Will the bank or terrain (other than alteration required for installation of equipment or structures) be altered at a distance exceeding 10 ft. from the pavement?  Yes [ ] No [ ] X
3. Will the removal of 5 or more trees with diameters of 14 inches or more be required?  Yes [ ] No [ ] X
4. Will more than 300 ft. of stone wall be removed or altered?  Yes [ ] No [ ] X
5. Will the project involve construction of a parking lot with capacity of 50 cars or more?  Yes [ ] No [ ] X

6. Are any other MEPA review thresholds exceeded (see 301 CMR 11.00)?
   - If your answer is YES to any of questions 1-6, you must file an Environmental Notification Form (ENF).*
     Yes [ ] No [ ] X
   - Will the project be on a “Scenic Road” (Acts of 1973, C. 67)?
     Yes [ ] No [ ] X
   - If your answer is YES, your Planning Board or Selectmen / City Council must give written consent for cutting / removal of trees or changes to stone walls.
     Yes [ ] No [ ] X
7. Have all necessary takings, easements, rights of entry, etc. been completed?
   - If a county Hearing is required, it must be held prior to starting work
     Yes [ ] No [ ] X
8. Are archaeological, anthropological, historical, etc. problems / impacts anticipated?*
   Yes [ ] No [ ] X
9. Is any work proposed in or within 100 ft. of a wetland (stream, pond, swamp, etc.)*
   - If your answer is YES, you must file the project with your local Conservation Commission prior to starting work.
     Yes [ ] No [ ] X
10. If work is proposed in a wetland or water resource, a permit may be required from the Department of Environmental Protection, Corps of Engineers, etc. Verify with agencies.*
    Yes [ ] No [ ] X
* See Appendix K for a List of Environmental Agencies.

Validation
It is recognized that the purpose of this information is to assist the MassDOT Highway Division in approving the Chapter 90 Project Request Form (of which this is a part). Accordingly, the information provided here is intended to be complete and correct with no intentional errors or material omissions. Any action taken by MassDOT Highway Division on the basis of this information shall not legally or financially obligate MassDOT Highway Division to support or defend the municipality, and the municipality shall save harmless MassDOT Highway Division for any action.

Duly Authorized Municipal Officials

<table>
<thead>
<tr>
<th>Duly Authorized</th>
<th>Reviewed and Approved for Transmittal by:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mitchell LaCasse, Sr.</td>
</tr>
<tr>
<td></td>
<td>Highway or Conservation Officer's Title</td>
</tr>
</tbody>
</table>

Signatures: Mitchell LaCasse
Date: 4/23/12

This form should be submitted in duplicate with original signatures to the MassDOT Highway District Office.
This form should accompany the Project Request Form.