

TOWN OF GILL  
M A S S A C H U S E T T S



www.gillmass.org

SELECTBOARD MEETING MINUTES  
*December 30, 2013*

Call to Order: The Selectboard meeting was called to order at 5:35 PM.

Members Present: John Ward, Randy Crochier, and Ann Banash (remote)

Members Absent: None

Others Present: Ray Purington, Admin. Assistant; Janet Masucci, David Detmold, Chris Curtis.

John stated that he received a request from Ann Banash to participate remotely in today's meeting for reasons of geographic distance (Florida). It was noted that meetings with a remote participant must use roll call for all votes.

Minutes: The minutes from the 12/16 meeting were not ready for review.

Energy Updates: Ray reported on a meeting with Building Inspector Jim Cerone, who looked at the attic areas of the Town Hall and Library. Both buildings have sufficient structural reinforcement that engineered drawings and controlled construction will not be required for the insulation work being done as part of the Green Communities grant. Ray also noted that the boiler at the Riverside building received a preventative repair today. S&J Jamrog replaced several pipes and couplings at the bottom rear of the boiler that were very corroded and in danger of failing.

Sewer I&I Study: Nothing new to report.

Community Shared Solar: The format of the presentation by Ameresco at the January 13<sup>th</sup> meeting was discussed. They will be asked to present first, and then take questions. Ray will contact Eric Weiss to ask that any handouts be provided ahead of time.

PEG Access Camera Equipment: Janet Masucci explained a \$30,000 quotation from Access A/V for camera equipment that will expand and enhance the quality of video recordings of meetings and other events. Currently recordings are made with one camera, which means a lot of panning from speaker to speaker. Transitions are not smooth, and the resulting video is not "visually interesting." She noted that Montague's Selectboard meetings are recorded using four cameras, which is easier to film and produce and more appealing to watch.

The proposed equipment would add three pan-tilt-zoom (PTZ) cameras to augment the current tripod-mounted camera. The most expensive piece of equipment, at around \$16,000, is a High-Definition switcher with 6 inputs. The switcher, combined with the multiple cameras, will allow coverage of all angles of a meeting and drastically reduce post production time. Currently, after the event is over there is still hours of converting and editing before the video is ready to be broadcast on MCTV. With the switcher, Gill's meetings could even be broadcast live on Comcast Cable.

By consensus the Selectboard endorsed seeking bids on the equipment list that was presented. It is hoped that the additional equipment could make it easier to recruit more volunteers to assist with filming meetings. Funds for the equipment will come from PEG Access monies received from Comcast. Ray will also follow up with Attorney Bill Solomon to get an estimated price for legal expenses to negotiate a cable license renewal with Comcast.

Police Chief Hastings Recognized: The Selectboard recognized Police Chief David Hastings' recent election as president of the Western Massachusetts Chiefs of Police Association. It is a significant honor, and the Selectboard praised Hastings for the knowledge, experience and professionalism that he provides as Gill's Police Chief. (Due to a prior commitment, Chief Hastings was unable to attend this meeting.)

Fire Department Appointments: Ann made a motion, seconded by Randy, to appoint Laurie Lankowski, Austin McComb, Kane Kurtyka, and Geoffrey Hebert as firefighters through June 30, 2014, contingent upon receipt of medical evaluation forms. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Fire Department Purchase Orders: The Selectboard reviewed and signed three purchase orders for the Fire Department: Rose Ledge, \$400-\$500 estimated for defroster/heater core repairs on the Rescue Van; Firematic Supply, \$4,400 for two sets of turnout gear (pants, jackets, helmets); The Fire Store, \$1,336.19 for firefighting gloves and hoods, firefighting boots, and helmet shields.

DCR VFA Grant: Ray reported that the Fire Department has been awarded a \$2,000 matching grant from the Volunteer Fire Assistance Program through the Mass. Department of Conservation and Recreation. The grant will be used to purchase six sets of Nomex Wildland coats and pants (used during brush/forest fires) and 1,000 feet of 1-inch forestry hose. The funds to match the grant will come from the NMH Donation Account.

2014 Liquor Licenses: Randy made a motion, seconded by Ann, to renew liquor licenses for 2014 for The Gill Tavern, Wagon Wheel Restaurant, Jan's Package Store, and Oak Ridge Golf Course. Randy – yes; John – yes; Ann – yes. The motion passed unanimously. There was a brief discussion about plans to re-open Jan's Package Store, as it was closed for all of 2013. Ray explained that the owner expects to re-open in 2014. It was felt that if they don't re-open this year, it would be difficult to renew Jan's license for 2015.

Ann made a motion, seconded by Randy, to renew the liquor license for 2014 for the Turners Falls Schuetzen Verein. Randy disclosed that although he is not a member, he has been proposed for membership, and that he does a lot with the organization. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

2014 Class I/II/III Licenses: Ann made a motion, seconded by Randy, to renew the Class I, II, and III licenses for 2014 for A-J Cycle Shop, Green River Honda, Atlantic Wholesale, Chappell's Auto Service, Doug's Auto Body, Miller's Auto Sales, Mitchell Motors, New England Auto Network, Riverside Radiator, Town Line Auto, and TEK Cycle. Ray noted that all are currently in compliance with the various requirements specific to each business, including the number of vehicles on a lot. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Public Gathering Permit: The Selectboard reviewed an application from the Turners Falls Schuetzen Verein for an annual Public Gathering Permit for various events in 2014. Randy disclosed that although he is not a member, he has been proposed for membership, and that he does a lot with the organization. The Board of Health, Highway, Police, and Fire Departments, and the Building Inspector have reviewed the application and have no objections. Ann made a motion, seconded by Randy, to grant the permit. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Quintus Allen Trust: Randy made a motion, seconded by Ann, to accept the 2013 distribution of \$1,813.54 from the Quintus Allen Trust. Ann disclosed that she is a Trustee of the Quintus Allen Trust. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Cultural Council Appointment: Ann made a motion, seconded by Randy, to appoint Sue Kramer to the Cultural Council through 12/30/2016. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Sewer Abatement: Acting as Sewer Commissioners, Ann made a motion, seconded by Randy, to grant abatement of \$27.95 to Jeff Suprenant for metered water used for filling a hot tub. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Tighe & Bond – 444 Main Road: The Selectboard read a Public Notification of a Class B-1 Response Action Outcome filed by Tighe & Bond for environmental assessment work conducted at 444 Main Road. The assessment was done under the FRCOG-funded Brownfields program. The notification stated that a sample for lead exceeded DEP reportable concentrations. Additional assessments were performed and it was determined that there is not a risk of harm to human health, safety, public welfare or the environment. It was noted that the Board of Health is still working with Health Agent Glen Ayers and property owner Larry Krejmas on a separate cleanup matter. A Housing Court order dated 12/13/13 was read.

2014 Mileage Rates: Ray reported that the IRS has lowered its standard mileage rates for 2014 from 56.5 to 56.0 cents per mile. Randy made a motion, seconded by Ann, to maintain Gill's mileage reimbursement rate at 50 cents per mile. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Battlefield Mapping Grant: The Selectboard considered a request from Montague Town Planner Walter Ramsey to be allowed to re-submit the Selectboard's January 14, 2013 letter of support as part of a re-application for a grant

from the American Battlefield Protection Program. Randy made a motion, seconded by Ann, to authorize re-use of the 2013 letter. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Finance Committee Vacancy: Ray noted that there is a vacancy on the Finance Committee created by Alden Booth's resignation on December 19<sup>th</sup>. The Selectboard asked Ray to sent Alden a letter thanking him for his work on that committee.

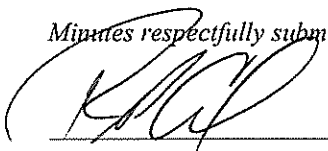
UniBank Online Payments: The Selectboard discussed an agreement between the Town and UniBank For Savings. The agreement, to be signed by Treasurer Ronnie LaChance, is needed to allow the Town to participate in a new online health permit program being developed by the Cooperative Public Health Service. Randy, who is a Co-Chair of the CPHS Oversight Group, recommended holding off on the agreement, as the CPHS is still discussing fees associated with online payments. The agreement will be brought back once the Oversight Group has provided more direction.

David Detmold, Chris Curtis, Janet Masucci and Ann Banash left the meeting at 6:50 PM.

Warrant: The Board reviewed and signed FY 2014 warrant #14.

The meeting adjourned at 7:20 PM.

*Minutes respectfully submitted by Ray Purington, Administrative Assistant.*



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Randy P. Crochier, Selectboard Clerk

Janet Mancuso  
 Town of Gill  
 325 Main St  
 Gill, MA 01354

**SONY**

For Budget Planning

Date: 12/13/2013

**ACCESS A/V**



8 Integra Drive • Concord, NH 03301  
 Phone: 603-224-2300 • Fax: 603-224-2308  
 www.accessavnh.com

Qty.	Mfrgr / Model #	Description	List:	Cost:	Ext. Cost
		<b>Mobile Studio</b>			
1	Sony AnyCast Touch AWS750	6 input SD/HD portable switcher, CG, Rec, PC in	\$ 19,995.00	\$ 15,995.00	\$ 15,995.00
1	Gator G-MIX-L 1618A	padded carry bag for switcher	\$ 150.00	\$ 91.00	\$ 91.00
1	Decimator 2	HDS/1 to analog and HDMI converter	\$ 495.00	\$ 488.00	\$ 488.00
3	Sony EVH100S	HD PTZ camera	\$ 10,289.00	\$ 2,594.00	\$ 7,782.00
2	Sony wall mount	camera wall mount	\$ 298.00	\$ 99.00	\$ 198.00
1	Sony CPTIV48	Sony/Telemetrics camera controller	\$ 1,199.00	\$ 997.00	\$ 997.00
3	Sony VISCA to cat5 adaptor	camera adaptor	\$ 387.00	\$ 97.00	\$ 291.00
1	Davis and Sandford XG13	tripod for 3rd PTZ	\$ 225.00	\$ 179.00	\$ 179.00
1	Custom Cable for PTZ	custom 25' cable and control for tripod PTZ	\$ 239.00	\$ 188.00	\$ 188.00
1	Custom Wall Box for PTZ	BNC, and Visca wall box connections to PTZ on tripod	\$ 389.00	\$ 329.00	\$ 329.00
1	Magnavox MDR535H/F7	DVD./HDD Recorder	\$ 399.00	\$ 267.00	\$ 267.00
1	JVC PROHD-4601	HDMI to SDI converter for existing camcorder (4th cam)	\$ 265.00	\$ 245.00	\$ 245.00
1	Cables + Misc Supplies	Cables, wire mold + Misc Supplies	\$ 788.00	\$ 788.00	\$ 788.00
1	Custom Design, Installation, tech support,	loaner program + Training estimate	\$ 2,970.00	\$ 2,160.00	\$ 2,160.00
		<b>Optional</b>			\$
-1	Chase Cam	composite/MPEG2 recorder for Playback Server			

Quotes good for 30 days  
 shipping not included  
 submitted by Robert Haigh

**LIST: \$ 38,088.00      COST: \$ 29,998.00**

**Install Notes:**

- Mount 2 PTZs - wall paneling present - wire mold to DC
- 3rd Cam is PTZ on Tripod at stage
- 4th camera is existing Camcorder- may need conversion for longer distances
- Custom Wall plate at stage to accept 3rd PTZ camera to feed rear cable bundle- 25' HD Video / control / power
- Walls are paneling...will need to go with short Wiremold up to ceiling
- Has existing audio
- All cables to terminate in color coded cable umbilical for AnyCast Inputs
- Electrical for cameras to be install by town

## Ray Purington/Gill Selectboard

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**From:** Janet. Masucci [janetmasucci@gmail.com]  
**Sent:** Monday, December 16, 2013 8:26 AM  
**To:** Ray Purington/Gill Selectboard  
**Subject:** Re: Gill Meeting Room AV

Yes, the quote does include \$3,000 for installation and support. Tim from MCTV has been dealing with this co for years and says their support is very valuable.

Sent from my iPad

Janet Masucci  
64 French King Highway  
Gill, MA 01354

[www.JanetMasucci.com](http://www.JanetMasucci.com)  
413-863-8694

On Dec 16, 2013, at 8:16 AM, "Janet. Masucci" <[janetmasucci@gmail.com](mailto:janetmasucci@gmail.com)> wrote:

Ray,

I have been in discussion with this company and gone to Concord twice to look at and discuss a system for Gill and they have finally sent me a quote for the equipment to do the job we have been discussing. Two PTZ cameras would be wall mounted and one on a tripod on the stage. They would be controlled robotically from the back of the room. The Anycaster will show all the images and let the operator select what goes into the feed, it's called "live editing". This piece of equipment is not just a switcher, it is a computer of sorts. You can make titles with it and load in PowerPoint presentations, images, such as reports and short B rolls ( pre-recorded videos such as public service announcements, etc) and mix them in as you go, avoiding the need for any post production. If we also get the DVD recorder, it can record directly to DVD, meaning that you have a record of the meeting the minute the meeting is over.

I believe that Robert can arrange for installation (except electrical), although I don't know if that is included in the quote. The Anycaster is on sale now, I was hoping we would get the quote in time. He seemed to like another system better, but it takes up more physical room and has many individual components and frankly, we would either have to build a small room for it or the set up time would be longer. I don't like the idea of moving each piece so many times.

I am imagining that we would set this up on the desk at the back of the room, have the cables more or less in place most of the time, cameras on the wall permanently installed.

If it is not too late, I would like to bring this to the SB meeting tonight.

See ya real soon,

Janet

Sent from my iPad

Janet Masucci  
64 French King Highway  
Gill, MA 01354

[www.JanetMasucci.com](http://www.JanetMasucci.com)

413-863-8694

On Dec 16, 2013, at 6:56 AM, "Robert Haigh" <[rbhaigh@comcast.net](mailto:rbhaigh@comcast.net)> wrote:

Hello Janet

Attached is a Budgetary quote based on the equipment we have discussed during your visits to our offices and by email. I do believe this equipment meets your objectives for portability and hi-definition cameras.

If you find this budget to be more than anticipated, we can discuss staying with good quality, standard-definition PTZ cameras and a SD switcher which will greatly reduce your costs but not be quite as portable.

Thanks for allowing Access A/V to play a role in your planning and I hope we can move forward with this project. Let me know how we can be of further assistance.

Best

Robert Haigh  
Product & Facilities Specialist  
Access A/V, LLC  
8 Integra Drive  
Concord, NH 03301

(603) 224-2300 / phone  
(508) 572-2224 / cell

E-Mail: [robert@accessavnh.com](mailto:robert@accessavnh.com)  
WEB: [www.accessavnh.com](http://www.accessavnh.com)

<image001.gif>

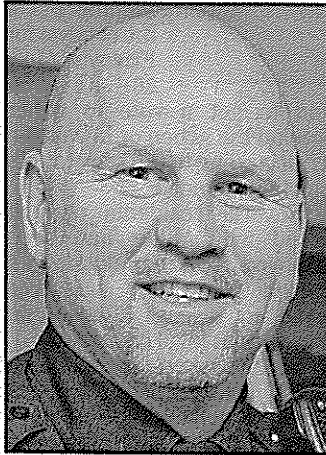
<Gill AnyCast Portable 12-15-2013.xls>

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No virus found in this message.

Checked by AVG - [www.avg.com](http://www.avg.com)

Version: 2014.0.4259 / Virus Database: 3658/6924 - Release Date: 12/16/13



Recorder/Paul Franz

**Gill Police Chief David Hastings.**

## **Gill chief to lead Western Mass. Chiefs Association**

**Recorder Staff**

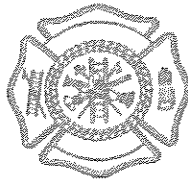
**GILL —** Police Chief of 19 years David W. Hastings is now president of the Western Massachusetts Chiefs of Police Association.

Northwestern District Attorney David Sullivan swore Hastings in as president for a two-year term earlier this month in Holyoke.

Hastings said he has served as first and second vice president during the past two terms.

The regional association meets monthly to exchange information relating to law enforcement issues and comprises current and former police chiefs of Berkshire, Franklin, Hampshire, and Hampden County cities and towns.

Hastings said the position is elected by members, and the role of the post is to provide leadership, guidance and representation for the 111 communities involved.



# *Gill Fire Department*

196A MAIN ROAD • GILL, MA 01354-1805 • (413) 863-8955 • FAX: (413) 863-0126

December 23, 2013

Gill Selectboard:

On December 19, 2013 the Gill Fire Department Board of Engineers approved for appointment to the Gill Fire Department the following name(s). These appointments are contingent to a completed medical form.

Firefighter:

Laurie Lankowski

Austin McComb

Kane Kurtyka

Geoffrey, Hebert

Junior Firefighter:

Fire Chief

Gene Beaubien



**PURCHASE ORDER**

**10946**

TO

ADDRESS The Fire Store  
 SHIP TO FD Budget  
 ADDRESS \_\_\_\_\_

REQ. NO.	FOR	DATE	
DATE REQUIRED	HOW SHIP	TERMS	
QUANTITY	PLEASE SUPPLY ITEMS LISTED BELOW	PRICE	UNIT
1	5 pr Fire Fighting Gloves 96.05	480.25	
2	5 Fire Fighting Hoods 41.49	207.45	
3	1 pr Fire Fighting boot 168.49 size 14	168.49	
4	10 Fire Fighter Helmet Shield	480.00	
5			
6			
7			
8		1336.19	
9		<del>855.19</del>	
10	Plus s/h	? ?	
11			
12			

*John R. Ward*

*[Signature]*

**IMPORTANT**

OUR ORDER NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, ETC.

PLEASE NOTIFY US IMMEDIATELY IF YOU ARE UNABLE TO SHIP COMPLETE ORDER BY DATE SPECIFIED.

PLEASE SEND COPIES OF YOUR INVOICE.

*John Beaulieu*  
PURCHASING AGENT

TOPS FORM 48141©

ORIGINAL

Corrected

*John Beaulieu*  
12/24/13

PURCHASE ORDER

10947

TO

ADDRESS

Firematic Supply

SHIP TO

ADDRESS

F.D Budget

REQ. NO.	DATE REQUIRED	HOW SHIP	FOR	DATE	TERMS	PRICE	UNIT
1							
2							
3							
4							
5							
6							
7							
8						\$ 4400.00	
9							
10							
11							
12							

IMPORTANT

OUR ORDER NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, ETC. PLEASE NOTIFY US IMMEDIATELY IF YOU ARE UNABLE TO SHIP COMPLETE ORDER BY DATE SPECIFIED.

PLEASE SEND COPIES OF YOUR INVOICE.

*Gene M Beaman*  
PURCHASING AGENT

PURCHASE ORDER

10948

TO

ADDRESS

Rose Ledge

SHIP TO

ADDRESS

F.D Budget

REQ. NO.	DATE REQUIRED	HOW SHIP	FOR	DATE	TERMS	PRICE	UNIT
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							

IMPORTANT

OUR ORDER NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, ETC. PLEASE NOTIFY US IMMEDIATELY IF YOU ARE UNABLE TO SHIP COMPLETE ORDER BY DATE SPECIFIED.

PLEASE SEND COPIES OF YOUR INVOICE.

*Gene M Beaman*  
PURCHASING AGENT

TOWN OF GILL

The Board of Selectmen, Town of Gill, received an application for a Public Gathering Permit from Turners Falls Schuetzen Verein

on 12/10/2013

A public hearing is scheduled to be held on 12/30/2013 at 5:30 PM at the Gill Town Hall

A copy of this application has been submitted to the following departments for review and comment:

	<i>Returned (X)</i>
Health	( X )
Highway	( X )
Police	( X )
Fire	( X )
Inspection	( X )

As a result of a Public Hearing and comments received, this application is hereby:

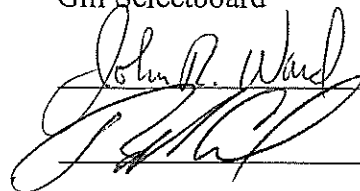
Approved	( X )
Denied	( )

Subject to the following:

- Emergency vehicle access must be kept open at all times
- Per past practice, there must be a police details for crowds over 300 people

Date: 12/30/2013

Gill Selectboard



APPLICATION FOR PUBLIC GATHERING PERMIT 2014 SEASON

- 1) Name of Applicant/s TURNERS FALLS SCHUTZEN VEREIN - RAY ZUKOWSKI (SEC)  
Address 55 BARTON COVE RD, GILL Phone 863-2686 413-522-5781  
Club (cell)
- 2) Name of Sponsoring Organization SAME  
Address \_\_\_\_\_ Phone # \_\_\_\_\_
- 3) Purpose of Gathering TWO CLAM BAKES +  
ALSO VARIOUS GROUNDS RENTALS THROUGHOUT YEAR
- 4) Date/s of Gathering MAY 18, 2014 - BAKE, SEPT 21, 2014 - BAKE
- 5) Location of Gathering SCHUTZEN VEREIN GROUNDS
- 6) Gathering Start Time NOON Ends 8:00 PM
- 7) Is entertainment provided? Yes () No () If yes, describe in detail the entertainment  
And equipment to be used: FALL BAKE DJ - RENTALS: DJ'S + BANDS
- 8) Number of people expected: 400-600 Are tickets being sold? Yes () No ()  
If Yes, where are they being sold? MEMBERS  
How many have been printed? 600 MAX
- 9) Describe sanitary facilities to be used FACILITY BATHROOMS AND A  
HANDICAPPED PORTABLE TOILET
- 10) Is food to be provided or sold? Yes () No () If Yes, described the food and kitchen facilities  
to be used to provide safe and sanitary storage and preparation of all foods: CLUB KITCHEN +  
WALK IN COOLERS
- 11) Describe all buildings, tents or other structures to be used, including whether the buildings,  
etc. are fire resistant, number of exits and seating capacity: CLUB PAVILLION + PORCH
- 12) Describe proposed parking site 3 ACRE FIELD
- How many vehicles can be parked safely? 200+ What precautions will be taken to ensure vehicles  
park only in designated locations? HIRE DETAIL OFFICERS + MEMBERS ASSIST w PARKING
- Will there be any off road parking? Yes () No ()
- What are the main points of access to and from the site: --- BARTON COVE RD OFF OF  
ROUTE 2

14) Are alcoholic beverages to be sold or furnished Yes (X) No ( ) If Yes, Describe BASIC

BAR - BEER - WINE - MIXED DRINKS

15) Other information needed to completely describe the proposed activity and its effect on the public's health, safety and welfare: 3 MEMBERS SERVE SAFE CERTIFIED -

ANNUAL INSPECTIONS GILL BOH + FRANKLIN COUNTY BUILDING INSPEC.  
APPROX 8 MEMBERS RECEIVED TIPS TRAINING.

The undersigned hereby applies to the Selectboard of the Town of Gill, 325 Main Road, Gill, MA 01376 for a Public

Gathering Permit pursuant to the provisions of the Town bylaw as follows:

**PUBLIC GATHERING**

Passed October 24, 1978  
Amendment Passed May 12, 1979  
Amendment passed November 6, 1989  
Amendment passed April 10, 1990  
Amendment passed June 7, 2004

No individual, group of people, or corporation shall conduct or participate in any gathering of more than three hundred people unless a permit for such gathering has been obtained from the Board of Selectmen. A written application for a permit shall be made at least thirty (30) days prior to the proposed gathering on a form provided by the Selectmen. Payment of Thirty-Dollars (\$30.00) shall accompany the application.

The Selectmen may send a copy of the application to the Board of Health, Highway Superintendent, Fire Department, Police Department and Building Inspector for their review and comment. The Board of Selectmen shall hold a public hearing on the application within 21 days of the receipt thereof and shall grant the permit unless it determines that the proposed gathering would threaten the public health, safety or welfare.

The Selectmen shall given written reasons for any permit application that is denied by them and shall have the right to revoke any permit if the applicant does not abide with the conditions attached to it or if the application failed to completely and accurately describe the proposed activity and its effect on the public health, safety, and welfare. Whoever violates any provisions of this bylaw shall be punished by a fine of \$200.00 for each offense. Each day that an individual, group of people, or corporation violates this bylaw shall constitute a separate offense.

The Select Board shall have the authority to issue a permit to an applicant which authorized the applicant to conduct a limited or unlimited number of gatherings during a period up to but not to exceed twelve (12) months in duration.

Approved by Attorney General January 12, 1979  
Amendment approved by Attorney General July 3, 1979  
Amendment approved by Attorney General February 6, 1989  
Amendment approved by Attorney General June 8, 1990  
Amendments approved by Attorney General July 19, 2004

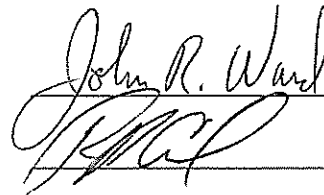
By signing this application, the applicant states that the information supplied is true and complete and accurately described the proposed activity.

[Signature] Raymond J. Zukowski Jr 12-10-2013  
Signature(s) Print name Date  
SECRETARY

Gill, Massachusetts

Date: December 30, 2013

RECEIVED of the Trustees of the Will of Quintus Allen, late of Greenfield, Massachusetts, deceased, the sum of ONE THOUSAND EIGHT HUNDRED THIRTEEN AND 54/100 (\$1,813.54) DOLLARS in full payment of the distributive share of income due for 2013, under the terms of said Trust; and in consideration of the same sum paid to the Town of Gill.

  
\_\_\_\_\_

\_\_\_\_\_  
Gill Board of Selectmen

# TOWN OF GILL

MASSACHUSETTS



www.gillmass.org

## SEWER ABATEMENT REQUEST FORM (Revised 11/25/13)

If the usage figures are believed to be incorrect for the current billing cycle, an abatement form must be filled out, signed, and dated to allow the Town to respond and consider the request. **The bill must be paid before any abatement will be considered.**

Sewer Bill Date: 12/17/13 Sewer Bill #: 5100  
 (Abatement requests must be in writing to the Sewer Commissioners within 30 days of the bill date.)

Dear Sewer Commissioners: I am requesting abatement of my sewer bill for the noted reason(s).

- Metered water used for filling swimming pools or spas (complete chart below)  
 (Abatement shall not be granted if calculated amount is less than \$10.00)
- Inaccurate readings (must be confirmed by Water Commissioners)
- Excessive reading due to broken water pipes (must prove that excess water did not enter sewer system)
- Other (explain below)

Explanation: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Usage History:

Date	"A" Meter Reading Before (Cu. Ft.)	"B" Meter Reading After (Cu. Ft.)	"C" # of Cubic Ft (B - A)	"D" Discounted Sewer Rate (from bill) 0.1500 - 10% = 0.1350 \$/cu. ft.	\$ Requested for Abatement (C x D)
<i>Example</i>	075074	075162	88	.1350	11.88
9/18/13	19798	19867	69	0.1350	9.32
10/18/13	19964	20033	69	0.1350	9.32
11/18/13	20180	20249	69	0.1350	9.32
				0.1350	
Total requested					\$27.95

Continued on second page

$$69 \times 3 \times .135 = 27.95$$

SEWER ABATEMENT REQUEST FORM, page 2

Name JEFFREY SUPREMANIT

Account # (from bill) 5100

Address 28 A WALNUT ST

GILL, MA. 01354

Tel. 413 863-8992

Meter location if different from above address \_\_\_\_\_  
\_\_\_\_\_

Submit this completed form to the Tax Collector

PO Box 784, Turners Falls, MA 01376

-----Town Use Only Below This Line-----

Date received by Tax Collector 12/23/2013 Abatement deadline (90 days from receipt) \_\_\_\_\_

Sewer bill is paid & no outstanding sewer charges?  YES  NO

Tax Collector signature Terrance A. LaPlante

Sewer Commission response: Approved  Denied \_\_\_\_\_ Date 12/30/13

Sewer Commissioners John R. Ward  
[Signature]  
\_\_\_\_\_





F137-1-05 (7100)  
December 18, 2013

John Ward, Chair  
Gill Selectboard  
325 Main Road  
Gill, MA 01354

Re: **Public Notification of RAO Submittal**  
**444 Main Road**  
**Gill, Massachusetts**

Dear Mr. Ward:

In accordance with the Public Notification Procedures of the Massachusetts Contingency Plan 310 CMR 40.1403, we are hereby notifying you of submittal to the Massachusetts Department of Environmental Protection (MassDEP) of a Class B-1 Response Action Outcome (RAO) for the above-referenced site.

As you are aware, the Franklin Regional Council of Governments (FRCOG) has funded Phase I and II Environmental Site Assessments (ESA) of the 444 Main Road site at the request of the Town. During the Phase II ESA, a concentration of lead that exceeded the MassDEP Reportable Concentration and Method 1 Standard was identified in soil at the site. Additional assessment was conducted to delineate the release. While an exceedance was identified it does not present a Risk of Harm to Human Health, Safety, Public Welfare or the Environment. Consequently, the release is being closed with this report.

A copy of the referenced submittal has been provided to the Town and is also available for public review at the Western Regional Office of the MassDEP at 436 Dwight Street in Springfield or on their website. If you have any questions or comments relative to this correspondence or would like to obtain additional copies of the report, please contact the undersigned at your earliest convenience.

Very truly yours,

**TIGHE & BOND, INC.**

Nancy E. Milkey, P.G., LSP  
Project Manager – Hydrogeology/Associate

Copy: Gill Health Department  
Peggy Sloan, FRCOG  
Lawrence Krejmas  
James Byrne, EPA



# TOWN OF GILL

M A S S A C H U S E T T S



[www.gillmass.org](http://www.gillmass.org)

January 14, 2013

Mr. Christopher Boutwell  
Chairman, Montague Board of Selectmen  
One Avenue A  
Turners Falls, MA 01376

Dear Mr. Boutwell:

I am writing this letter to convey the Gill Selectboard's enthusiastic endorsement of Montague's application for a grant from the American Battlefield Protection Program for a research study of the Battle of Turner's Falls.

Our Selectboard was pleased to hear of the Gill Historical Commission's strong support for the grant application, and wish to echo their sentiments – that a battlefield research project will identify and preserve important historical details of the events of May 1676, and will provide opportunities to educate citizens about historical sites in Gill and the surrounding area.

Please enclose this letter of support in your 2013 Battlefield Mapping Grant proposal.

Sincerely,

Ray Purington  
Administrative Assistant to the Gill Selectboard

Cc: Gill Historical Commission  
Doug Harris  
Paul Robinson