SELECTBOARD MEETING MINUTES
December 30, 2013

Call to Order: The Selectboard meeting was called to order at 5:35 PM.

Members Present: John Ward, Randy Crochie, and Ann Banash (remote)
Members Absent: None

John stated that he received a request from Ann Banash to participate remotely in today’s meeting for reasons of geographic distance (Florida). It was noted that meetings with a remote participant must use roll call for all votes.

Minutes: The minutes from the 12/16 meeting were not ready for review.

Energy Updates: Ray reported on a meeting with Building Inspector Jim Clerone, who looked at the attic areas of the Town Hall and Library. Both buildings have sufficient structural reinforcement that engineered drawings and controlled construction will not be required for the insulation work being done as part of the Green Communities grant. Ray also noted that the boiler at the Riverside building received a preventative repair today. S&J Jamrog replaced several pipes and couplings at the bottom rear of the boiler that were very corroded and in danger of failing.

Sewer I&I Study: Nothing new to report.

Community Shared Solar: The format of the presentation by Ameresco at the January 13th meeting was discussed. They will be asked to present first, and then take questions. Ray will contact Eric Weiss to ask that any handouts be provided ahead of time.

PEG Access Camera Equipment: Janet Masucci explained a $30,000 quotation from Access A/V for camera equipment that will expand and enhance the quality of video recordings of meetings and other events. Currently recordings are made with one camera, which means a lot of panning from speaker to speaker. Transitions are not smooth, and the resulting video is not “visually interesting.” She noted that Montague’s Selectboard meetings are recorded using four cameras, which is easier to film and produce and more appealing to watch.

The proposed equipment would add three pan-tilt-zoom (PTZ) cameras to augment the current tripod-mounted camera. The most expensive piece of equipment, at around $16,000, is a High-Definition switcher with 6 inputs. The switcher, combined with the multiple cameras, will allow coverage of all angles of a meeting and drastically reduce post production time. Currently, after the event is over there is still hours of converting and editing before the video is ready to be broadcast on MCTV. With the switcher, Gill’s meetings could even be broadcast live on Comcast Cable.

By consensus the Selectboard endorsed seeking bids on the equipment list that was presented. It is hoped that the additional equipment could make it easier to recruit more volunteers to assist with filming meetings. Funds for the equipment will come from PEG Access monies received from Comcast. Ray will also follow up with Attorney Bill Solomon to get an estimated price for legal expenses to negotiate a cable license renewal with Comcast.

Police Chief Hastings Recognized: The Selectboard recognized Police Chief David Hastings’ recent election as president of the Western Massachusetts Chiefs of Police Association. It is a significant honor, and the Selectboard praised Hastings for the knowledge, experience and professionalism that he provides as Gill’s Police Chief. (Due to a prior commitment, Chief Hastings was unable to attend this meeting.)
Fire Department Appointments: Ann made a motion, seconded by Randy, to appoint Laurie Lankowski, Austin McComb, Kane Kurtyska, and Geoffrey Hebert as firefighters through June 30, 2014, contingent upon receipt of medical evaluation forms. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Fire Department Purchase Orders: The Selectboard reviewed and signed three purchase orders for the Fire Department: Rose Ledge, $400-$500 estimated for defroster/heater core repairs on the Rescue Van; Firematic Supply, $4,400 for two sets of turnout gear (pants, jackets, helmets); The Fire Store, $1,336.19 for firefighting gloves and hoods, firefighting boots, and helmet shields.

DCR VFA Grant: Ray reported that the Fire Department has been awarded a $2,000 matching grant from the Volunteer Fire Assistance Program through the Mass. Department of Conservation and Recreation. The grant will be used to purchase six sets of Nomex Wildland coats and pants (used during brush/forest fires) and 1,000 feet of 1-inch forestry hose. The funds to match the grant will come from the NMH Donator Account.

2014 Liquor Licenses: Randy made a motion, seconded by Ann, to renew liquor licenses for 2014 for The Gill Tavern, Wagon Wheel Restaurant, Jan's Package Store, and Oak Ridge Golf Course. Randy – yes; John – yes; Ann – yes. The motion passed unanimously. There was a brief discussion about plans to re-open Jan’s Package Store, as it was closed for all of 2013. Ray explained that the owner expects to re-open in 2014. It was felt that if they don’t re-open this year, it would be difficult to renew Jan’s license for 2015.

Ann made a motion, seconded by Randy, to renew the liquor license for 2014 for the Turners Falls Schuetzen Verein. Randy disclosed that although he is not a member, he has been proposed for membership, and that he does a lot with the organization. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

2014 Class I/II/III Licenses: Ann made a motion, seconded by Randy, to renew the Class I, II, and III licenses for 2014 for A-J Cycle Shop, Green River Honda, Atlantic Wholesale, Chappell’s Auto Service, Doug’s Auto Body, Miller’s Auto Sales, Mitchell Motors, New England Auto Network, Riverside Radiator, Town Line Auto, and TEK Cycle. Ray noted that all are currently in compliance with the various requirements specific to each business, including the number of vehicles on a lot. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Public Gathering Permit: The Selectboard reviewed an application from the Turners Falls Schuetzen Verein for an annual Public Gathering Permit for various events in 2014. Randy disclosed that although he is not a member, he has been proposed for membership, and that he does a lot with the organization. The Board of Health, Highway, Police, and Fire Departments, and the Building Inspector have reviewed the application and have no objections.

Ann made a motion, seconded by Randy, to grant the permit. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Quintus Allen Trust: Randy made a motion, seconded by Ann, to accept the 2013 distribution of $1,813.54 from the Quintus Allen Trust. Ann disclosed that she is a Trustee of the Quintus Allen Trust. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.


Sewer Abatement: Acting as Sewer Commissioners, Ann made a motion, seconded by Randy, to grant abatement of $27.95 to Jeff Suprenant for metered water used for filling a hot tub. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Tighe & Bond – 444 Main Road: The Selectboard read a Public Notification of a Class B-1 Response Action Outcome filed by Tighe & Bond for environmental assessment work conducted at 444 Main Road. The assessment was done under the FRCEO-funded Brownfields program. The notification stated that a sample for lead exceeded DEP reportable concentrations. Additional assessments were performed and it was determined that there is not a risk of harm to human health, safety, public welfare or the environment. It was noted that the Board of Health is still working with Health Agent Glen Ayers and property owner Larry Krejmas on a separate cleanup matter. A Housing Court order dated 12/13/13 was read.

2014 Mileage Rates: Ray reported that the IRS has lowered its standard mileage rates for 2014 from 56.5 to 56.0 cents per mile. Randy made a motion, seconded by Ann, to maintain Gill’s mileage reimbursement rate at 50 cents per mile. Randy – yes; John – yes; Ann – yes. The motion passed unanimously.

Battlefield Mapping Grant: The Selectboard considered a request from Montague Town Planner Walter Ramsey to be allowed to re-submit the Selectboard’s January 14, 2013 letter of support as part of a re-application for a grant.

Finance Committee Vacancy: Ray noted that there is a vacancy on the Finance Committee created by Alden Booth’s resignation on December 19th. The Selectboard asked Ray to send Alden a letter thanking him for his work on that committee.

UniBank Online Payments: The Selectboard discussed an agreement between the Town and UniBank For Savings. The agreement, to be signed by Treasurer Ronnie LaChance, is needed to allow the Town to participate in a new online health permit program being developed by the Cooperative Public Health Service. Randy, who is a Co-Chair of the CPHS Oversight Group, recommended holding off on the agreement, as the CPHS is still discussing fees associated with online payments. The agreement will be brought back once the Oversight Group has provided more direction.

David Detmold, Chris Curtis, Janet Masucci and Ann Banash left the meeting at 6:50 PM.

Warrant: The Board reviewed and signed FY 2014 warrant #14.

The meeting adjourned at 7:20 PM.

Minutes respectfully submitted by Ray Purington, Administrative Assistant.

Randy P. Crochier, Selectboard Clerk
# For Budget Planning

<table>
<thead>
<tr>
<th>Qty</th>
<th>Mfr / Model #</th>
<th>Description</th>
<th>List:</th>
<th>Cost:</th>
<th>Ext. Cost</th>
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<tbody>
<tr>
<td>1</td>
<td>Sony AnyCast Touch AWS750</td>
<td>6 input SD/HD portable switcher, CG, Rec, PC in</td>
<td>$19,955.00</td>
<td>$15,995.00</td>
<td>$15,995.00</td>
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<td>Gator G-MIX-L 1618A</td>
<td>padded carry bag for switcher</td>
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<td>$91.00</td>
<td>$91.00</td>
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<td>Decimator 2</td>
<td>HDSDI to analog and HDMI converter</td>
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<td>$488.00</td>
<td>$488.00</td>
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<td>Sony EVIH100S</td>
<td>HD PTZ camera</td>
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<td>$99.00</td>
<td>$188.00</td>
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<td>Sony CPTIV48</td>
<td>Sony/Telemetrics camera controller</td>
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<td>$979.00</td>
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<td>camera adaptor</td>
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<td>$97.00</td>
<td>$291.00</td>
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<td>Davis and Sanford XG13</td>
<td>tripod for 3rd PTZ</td>
<td>$225.00</td>
<td>$179.00</td>
<td>$179.00</td>
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<td>1</td>
<td>Custom Cable for PTZ</td>
<td>custom 25' cable and control for tripod PTZ</td>
<td>$239.00</td>
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<td>1</td>
<td>Custom Wall Box for PTZ</td>
<td>BNC, and Visca wall box connections to PTZ on tripod</td>
<td>$389.00</td>
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<td>Magnavox MDR535H/F7</td>
<td>DVD/HDD Recorder</td>
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<td>JVC PROHD-460L</td>
<td>HDMI to SDI converter for existing camcorder (4th cam)</td>
<td>$265.00</td>
<td>$245.00</td>
<td>$245.00</td>
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<tr>
<td>1</td>
<td>Cables + Misc Supplies</td>
<td>Cables, wire mold + Misc Supplies</td>
<td>$788.00</td>
<td>$788.00</td>
<td>$788.00</td>
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<tr>
<td>1</td>
<td>Custom Design, Installation, tech support, loaner program + Training estimate</td>
<td></td>
<td>$2,970.00</td>
<td>$2,160.00</td>
<td>$2,160.00</td>
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</tbody>
</table>

Optional:

- Chase Cam: composite/MPEG2 recorder for Playback Server

**Quotes good for 30 days**

**shipping not included**

**submitted by Robert Haigh**

**LIST:** $38,088.00  
**COST:** $29,998.00

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**Install Notes:**

Mount 2 PTZs - wall paneling present - wire mold to DC
3rd Cam is PTZ on Tripod at stage
4th camera is existing Camcorder - may need conversion for longer distances
Custom Wall plate at stage to accept 3rd PTZ camera to feed rear cable bundle - 25' HD Video / control / power
Walls are paneling...will need to go with short Wiremold up to ceiling
Has existing audio
All cables to terminate in color coded cable umbilical for AnyCast Inputs
Electrical for cameras to be install by town
Yes, the quote does include $3,000 for installation and support. Tim from MCTV has been dealing with this co for years and says their support is very valuable.

Sent from my iPad

Janet Masucci
64 French King Highway
Gill, MA 01354

Www.JanetMasucci.com
413-863-8694

On Dec 16, 2013, at 8:16 AM, "Janet. Masucci" <janetmasucci@gmail.com> wrote:

Ray,
I have been in discussion with this company and gone to Concord twice to look at and discuss a system for Gill and they have finally sent me a quote for the equipment to do the job we have been discussing. Two PTZ cameras would be wall mounted and one on a tripod on the stage. They would be controlled robotically from the back of the room. The Anycaster will show all the images and let the operator select what goes into the feed, it's called "live editing". This piece of equipment is not just a switcher, it is a computer of sorts. You can make titles with it and load in PowerPoint presentations, images, such as reports and short B rolls (pre-recorded videos such as public service announcements, etc) and mix them in as you go, avoiding the need for any post production. If we also get the DVD recorder, it can record directly to DVD, meaning that you have a record of the meeting the minute the meeting is over. I believe that Robert can arrange for installation (except electrical), although I don't know if that is included in the quote. The Anycaster is on sale now, I was hoping we would get the quote in time. He seemed to like another system better, but it takes up more physical room and has many individual components and frankly, we would either have to build a small room for it or the set up time would be longer. I don't like the idea of moving each piece so many times.
I am imagining that we would set this up on the desk at the back of the room, have the cables more or less in place most of the time, cameras on the wall permanently installed.

If it is not too late, I would like to bring this to the SB meeting tonight.

See ya real soon,

Janet

Sent from my iPad

Janet Masucci
64 French King Highway
Gill, MA 01354

Www.JanetMasucci.com
On Dec 16, 2013, at 6:56 AM, "Robert Haigh" <rbhaigh@comcast.net> wrote:

Hello Janet

Attached is a Budgetary quote based on the equipment we have discussed during your visits to our offices and by email. I do believe this equipment meets your objectives for portability and hi-definition cameras.

If you find this budget to be more than anticipated, we can discuss staying with good quality, standard-definition PTZ cameras and a SD switcher which will greatly reduce your costs but not be quite as portable.

Thanks for allowing Access A/V to play a role in your planning and I hope we can move forward with this project. Let me know how we can be of further assistance.

Best

Robert Haigh
Product & Facilities Specialist
Access A/V, LLC
8 Integra Drive
Concord, NH 03301

(603) 224-2300 / phone
(508) 572-2224 / cell

E-Mail: robert@accessavnh.com
WEB: www.accessavnh.com

<image001.gif>

<Gill AnyCast Portable 12-15-2013.xls>

No virus found in this message.
Checked by AVG - www.avg.com
Version: 2014.0.4259 / Virus Database: 3658/6924 - Release Date: 12/16/13
Gill chief to lead Western Mass. Chiefs Association

Recorder Staff

GILL — Police Chief of 19 years David W. Hastings is now president of the Western Massachusetts Chiefs of Police Association.

Northwestern District Attorney David Sullivan swore Hastings in as president for a two-year term earlier this month in Holyoke.

Hastings said he has served as first and second vice president during the past two terms.

The regional association meets monthly to exchange information relating to law enforcement issues and comprises current and former police chiefs of Berkshire, Franklin, Hampshire, and Hampden County cities and towns.

Hastings said the position is elected by members, and the role of the post is to provide leadership, guidance and representation for the 111 communities involved.
December 23, 2013

Gill Selectboard:

On December 19, 2013 the Gill Fire Department Board of Engineers approved for appointment to the Gill Fire Department the following name(s). These appointments are contingent to a completed medical form.

Firefighter:
Laurie Lankowski
Austin McComb
Kane Kurtyka
Geoffrey, Hebert

Junior Firefighter:

Fire Chief
Gene Beaubien

E-mail firedpt@gillmass.org  This institution is an equal opportunity provider and employer
# PURCHASE ORDER

**To:** The Fire Store  
**Ship To:** FD Budget

<table>
<thead>
<tr>
<th>REG. NO.</th>
<th>QTY</th>
<th>FOR</th>
<th>DATE REQUIRED</th>
<th>HOW SHIP</th>
<th>TERMS</th>
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<tbody>
<tr>
<td>1</td>
<td>5</td>
<td>Firefighting Gloves 96.05</td>
<td>480.25</td>
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<td>2</td>
<td>5</td>
<td>Firefighting Hoods 41.49</td>
<td>267.85</td>
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<tr>
<td>3</td>
<td>1</td>
<td>Firefighting Boot 168.49</td>
<td>168.49</td>
<td></td>
<td></td>
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<tr>
<td>4</td>
<td>10</td>
<td>Firefighter Helmet Shrd</td>
<td>480.00</td>
<td></td>
<td></td>
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</table>

**Sub Total:** 1336.19  
**Total:** 1336.19  
**Plus 8%:** ? ?

**IMPORTANT**  
Our order number must appear on all invoices, packages, etc.  
Please notify us immediately if you are unable to ship complete order by date specified.

**PLEASE SEND**  
**COPIES OF YOUR INVOICE.**  

**Original**

**Corrected**  
John Beaulieu  
10/30/13
**Purchase Order 10947**

**To:** Firematic Supply

**Ship To:**

**Address:** E.O. Budget

---

**Purchase Order 10948**

**To:**

**Address:** Rose Ledge

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<th>QUANTITY</th>
<th>PLEASE SUPPLY ITEMS LISTED BELOW</th>
<th>PRICE</th>
<th>UNIT</th>
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<tbody>
<tr>
<td>1</td>
<td>2 Sets Structural</td>
<td>$840.00</td>
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</tr>
<tr>
<td>2</td>
<td>Fire Fighting Geers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Pants, Jacket, Helmet</td>
<td>$250.00/set</td>
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</table>

**Terms:**

**PLEASE SEND**

**IMPORTANT:**

OUR ORDER NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, ETC.

PLEASE NOTIFY US IMMEDIATELY IF YOU ARE UNABLE TO SHIP COMPLETE ORDER BY DATE SPECIFIED.

**Signature:**

Purchasing Agent

---

<table>
<thead>
<tr>
<th>QUANTITY</th>
<th>PLEASE SUPPLY ITEMS LISTED BELOW</th>
<th>PRICE</th>
<th>UNIT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>52 - Repairs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Repair problem w/ anti-freeze in cab on window w/ defrost. Probably heater core</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>4</td>
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**Terms:**

**PLEASE SEND**

**IMPORTANT:**

OUR ORDER NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, ETC.

PLEASE NOTIFY US IMMEDIATELY IF YOU ARE UNABLE TO SHIP COMPLETE ORDER BY DATE SPECIFIED.

**Signature:**

Purchasing Agent
TOWN OF GILL

The Board of Selectmen, Town of Gill, received an application for a Public Gathering Permit from Turners Falls Schuetzen Verein on 12/10/2013.

A public hearing is scheduled to be held on 12/30/2013 at 5:30 PM at the Gill Town Hall.

A copy of this application has been submitted to the following departments for review and comment:

Health (X)
Highway (X)
Police (X)
Fire (X)
Inspection (X)

As a result of a Public Hearing and comments received, this application is hereby:

Approved (X)
Denied ( )

Subject to the following:

- Emergency vehicle access must be kept open at all times
- Per past practice, there must be a police details for crowds over 300 people

Date: 12/30/2013

Gill Selectboard
APPLICATION FOR PUBLIC GATHERING PERMIT 2014 SEASON

1) Name of Applicant/s Turners Falls Schuetzen Verein - Ray Zukowski (Sec)
   Address 55 Barton Cover Rd, Gill Phone 863-2686 413-523-3781
   Club (cell)

2) Name of Sponsoring Organization SAME
   Address
   Phone #

3) Purpose of Gathering TWO CLAMBAKES
   ALSO VARIOUS GROUNDS RENTALS THROUGHOUT YEAR

4) Date/s of Gathering MAY 18, 2014 - BAKE,
   SEPT 21, 2014 - BAKE

5) Location of Gathering Schuetzen Verein Grounds

6) Gathering Start Time NOON Ends 8:00 PM

7) Is entertainment provided? Yes (Y) No ( )
   If yes, describe in detail the entertainment
   And equipment to be used: FALL BAKE DJ - RENTALS: DJ's & BANDS

8) Number of people expected: 400-600
   Are tickets being sold? Yes (Y) No ( )
   If Yes, where are they being sold? MEMBERS
   How many have been printed? 600 MAX

9) Describe sanitary facilities to be used
   FACILITY BATHROOMS AND A
   HANDICAPPED PORTABLE TOILET

10) Is food to be provided or sold? Yes (Y) No ( )
    If Yes, described the food and kitchen facilities
to be used to provide safe and sanitary storage and preparation of all foods: CLUB KITCHEN &
    WALK IN COOLERS

11) Describe all buildings, tents or other structures to be used, including whether the buildings,
    etc. are fire resistant, number of exits and seating capacity: CLUB PAVILLION & PORCH

12) Describe proposed parking site 3 ACRE FIELD

   How many vehicles can be parked safely? 200+
   What precautions will be taken to ensure vehicles
   park only in designated locations? HIRE DETAIL OFFICERS & MEMBERS ASSIST IN PARKING
   Will there be any off road parking? Yes ( ) No (Y)
   What are the main points of access to and from the site: BARTON COVER RD OFF OF
   ROUTE 2

14) Are alcoholic beverages to be sold or furnished Yes (Y) No ( ) If Yes, Describe ________________

BAR: BEER-WINE-MIXED DRINKS

15) Other information needed to completely describe the proposed activity and its effect on the public’s health,
safety and welfare: ________________

ANNNUAL INSPECTIONS: GILL BART + FRANKLIN COUNTY BUILDING INSPECTOR
APPROX 8 MEMBERS RECEIVED TIPS TRAINING

The undersigned hereby applies to the Selectboard of the Town of Gill, 325 Main Road, Gill, MA 01376 for a Public
Gathering Permit pursuant to the provisions of the Town bylaw as follows:

PUBLIC GATHERING

Passed October 24, 1978
Amendment Passed May 12, 1979
Amendment passed November 6, 1989
Amendment passed April 10, 1990
Amendment passed June 7, 2004

No individual, group of people, or corporation shall conduct or participate in any gathering of more than three hundred
people unless a permit for such gathering has been obtained from the Board of Selectmen. A written application for a
permit shall be made at least thirty (30) days prior to the proposed gathering on a form provided by the Selectmen.
Payment of Thirty-Dollars ($30.00) shall accompany the application.

The Selectmen may send a copy of the application to the Board of Health, Highway Superintendent, Fire Department,
Police Department and Building Inspector for their review and comment. The Board of Selectmen shall hold a public
hearing on the application within 21 days of the receipt thereof and shall grant the permit unless it determines that the
proposed gathering would threaten the public health, safety or welfare.

The Selectmen shall give written reasons for any permit application that is denied by them and shall have the right to
revoke any permit if the applicant does not abide with the conditions attached to it or if the application failed to com-
pletely and accurately describe the proposed activity and its effect on the public health, safety, and welfare. Whoever
violates any provisions of this bylaw shall be punished by a fine of $200.00 for each offense. Each day that an
individual, group of people, or corporation violates this bylaw shall constitute a separate offense.

The Select Board shall have the authority to issue a permit to an applicant which authorized the applicant to conduct a
limited or unlimited number of gatherings during a period up to but not to exceed twelve (12) months in duration.

Approved by Attorney General January 12, 1979
Amendment approved by Attorney General July 3, 1979
Amendment approved by Attorney General February 6, 1989
Amendment approved by Attorney General June 8, 1990
Amendments approved by Attorney General July 19, 2004

By signing this application, the applicant states that the information supplied is true and complete and accurately
described the proposed activity.

[Signature]
Secretary

Raymond J. Jukowski, Jr. 12-10-2013
Print name
Date

Revised 8/3/2004
Gill, Massachusetts

Date: December 30, 2013

RECEIVED of the Trustees of the Will of Quintus Allen, late of Greenfield, Massachusetts, deceased, the sum of ONE THOUSAND EIGHT HUNDRED THIRTEEN AND 54/100 ($1,813.54) DOLLARS in full payment of the distributive share of income due for 2013, under the terms of said Trust; and in consideration of the same sum paid to the Town of Gill.

[Signature]

[Signature]

Gill Board of Selectmen
SEWER ABATEMENT REQUEST FORM (Revised 11/25/03)

If the usage figures are believed to be incorrect for the current billing cycle, an abatement form must be filled out, signed, and dated to allow the Town to respond and consider the request. The bill must be paid before any abatement will be considered.

Sewer Bill Date: 12/12/13  Sewer Bill #: $100

(Abatement requests must be in writing to the Sewer Commissioners within 30 days of the bill date.)

Dear Sewer Commissioners: I am requesting abatement of my sewer bill for the noted reason(s).

☐ Metered water used for filling swimming pools or spas (complete chart below)
(Received shall not be granted if calculated amount is less than $10.00)

☐ Inaccurate readings (must be confirmed by Water Commissioners)

☐ Excessive reading due to broken water pipes (must prove that excess water did not enter sewer system)

☐ Other (explain below)

Explanation:


Usage History:

<table>
<thead>
<tr>
<th>Date</th>
<th>&quot;A&quot; Meter Reading Before (Cu. Ft.)</th>
<th>&quot;B&quot; Meter Reading After (Cu. Ft.)</th>
<th>&quot;C&quot; # of Cubic Ft (B - A)</th>
<th>&quot;D&quot; Discounted Sewer Rate (from bill)</th>
<th>$ Requested for Abatement (C x D)</th>
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</thead>
<tbody>
<tr>
<td>Example</td>
<td>075074</td>
<td>075162</td>
<td>88</td>
<td>.1350</td>
<td>11.88</td>
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<tr>
<td>9/18/13</td>
<td>19798</td>
<td>19867</td>
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<tr>
<td>10/18/13</td>
<td>19964</td>
<td>20033</td>
<td>69</td>
<td>0.1350</td>
<td>9.32</td>
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<tr>
<td>11/8/13</td>
<td>20180</td>
<td>20249</td>
<td>69</td>
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<td>Total Requested</td>
<td></td>
<td></td>
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<td></td>
<td>$27.95</td>
</tr>
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</table>

Continued on second page

69 x 3 x .135 = 27.95

Telephone 413-863-9347
325 Main Road, Gill MA 01354
This institution is an equal opportunity provider and employer.
SEWER ABATEMENT REQUEST FORM, page 2

Name  JEFFREY SUPPERWANT  

Account # (from bill)  $700

Address  28 A WALNUT ST  

EIL. MA. 01364

Tel.  413-863-8982

Meter location if different from above address

Submit this completed form to the Tax Collector
PO Box 784, Turners Falls, MA 01376

Date received by Tax Collector  12/30/2013  

Abatement deadline (90 days from receipt)  

Sewer bill is paid & no outstanding sewer charges?  YES  NO

Tax Collector signature  

Sewer Commission response:  Approved  X  Denied  

Date  12/30/13

Sewer Commissioners  

[Signatures]

---

Town Use Only Below This Line

[Signature]

Date

[Signature]
John Ward, Chair
Gill Selectboard
325 Main Road
Gill, MA 01354

Re: Public Notification of RAO Submittal
444 Main Road
Gill, Massachusetts

Dear Mr. Ward:

In accordance with the Public Notification Procedures of the Massachusetts Contingency Plan 310 CMR 40.1403, we are hereby notifying you of submittal to the Massachusetts Department of Environmental Protection (MassDEP) of a Class B-1 Response Action Outcome (RAO) for the above-referenced site.

As you are aware, the Franklin Regional Council of Governments (FRCOG) has funded Phase I and II Environmental Site Assessments (ESA) of the 444 Main Road site at the request of the Town. During the Phase II ESA, a concentration of lead that exceeded the MassDEP Reportable Concentration and Method 1 Standard was identified in soil at the site. Additional assessment was conducted to delineate the release. While an exceedance was identified it does not present a Risk of Harm to Human Health, Safety, Public Welfare or the Environment. Consequently, the release is being closed with this report.

A copy of the referenced submittal has been provided to the Town and is also available for public review at the Western Regional Office of the MassDEP at 436 Dwight Street in Springfield or on their website. If you have any questions or comments relative to this correspondence or would like to obtain additional copies of the report, please contact the undersigned at your earliest convenience.

Very truly yours,

TIGHE & BOND, INC.

Nancy E. Milkey, P.G., LSP
Project Manager – Hydrogeology/Associate

Copy: Gill Health Department
Peggy Sloan, FRCOG
Lawrence Krejmas
James Byrne, EPA
January 14, 2013

Mr. Christopher Boutwell  
Chairman, Montague Board of Selectmen  
One Avenue A  
Turners Falls, MA 01376

Dear Mr. Boutwell:

I am writing this letter to convey the Gill Selectboard’s enthusiastic endorsement of Montague’s application for a grant from the American Battlefield Protection Program for a research study of the Battle of Turner’s Falls.

Our Selectboard was pleased to hear of the Gill Historical Commission’s strong support for the grant application, and wish to echo their sentiments – that a battlefield research project will identify and preserve important historical details of the events of May 1676, and will provide opportunities to educate citizens about historical sites in Gill and the surrounding area.

Please enclose this letter of support in your 2013 Battlefield Mapping Grant proposal.

Sincerely,

Ray Purington  
Administrative Assistant to the Gill Selectboard

Cc:  Gill Historical Commission  
Doug Harris  
Paul Robinson