SELECTBOARD AGENDA & MEETING NOTICE
October 19, 2015
Gill Town Hall

***Indicates item added after the 48 hour posting

bold underlined time = invited guest or advertised hearing
(all other times are approximate)

5:30 PM  Call to Order  (If the meeting is being videotaped, announce that fact. If remote participation will occur, announce member & reason, & need for roll call voting)

5:30 PM  Cemetery Commission – overgrown brush on side bank of North Cemetery

Old Business
  o  Review of Minutes
  o  Project Updates (10 min)
    ▪  Green Community Grant
    ▪  Sewer I&I Study
    ▪  Safety Complex Roof
    ▪  Gill Elementary Well, USDA grant
    ▪  Mariamante Property & Community Solar
    ▪  Town Hall Offices
    ▪  Newsletter
  o  Coalition of Towns in Opposition to Gas Pipeline

New Business
  o  GMRSD Update - Sup’t. Michael Sullivan
  o  Building Exterior Lighting – Safety Complex and Town Hall
  o  Community Choice Electricity Aggregation – next step, if any
  o  Sewer Abatement – Kurt Kwader, $49.95 (filled a swimming pool)
  o  ***FY16 State Allocation for Gill Cultural Council - $4,400
  o  ***Appointment – Pam Lester to Energy Commission
  o  ***Gill Selectboard Representative to Franklin Regional Planning Board
  o  Public Service Announcements, if any
    ▪  Movie – “Food for Change” Fri Oct 23rd 6:30PM @ Gill Cong. Church, sponsored by Agricultural Commission
    ▪  Franklin County Clean Sweep Collection – Sat Oct 24th 9-noon
    ▪  Meeting – Next Step for Great Falls Battlefield Project – Tue Oct 27th 7-8:30 @ Riverside Municipal Building
    ▪  Flu Vaccination Clinic – Wed Nov 4th 3:30-6:30 @ Gill Elementary
  o  Other business as may arise after the agenda has been posted.

Warrants:  FY 16 #9

Adjournment
Other Invitations/Meetings:

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>10/28</td>
<td>7-9 PM</td>
<td>Selectboard Essentials – Municipal Law Basics</td>
<td>FRCOG</td>
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<tr>
<td>11/2</td>
<td>5:30 PM</td>
<td>Selectboard</td>
<td>Town Hall</td>
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<tr>
<td>11/12</td>
<td>8-12:30</td>
<td>Elevating Municipal Partnerships conference</td>
<td>Holy Cross</td>
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<tr>
<td>11/16</td>
<td>5:30 PM</td>
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