



## ***SELECTBOARD AGENDA & MEETING NOTICE***

***Mon., November 6, 2023***

\*\*\*Indicates item added after the 48 hour posting

**bold underlined** time = invited guest or advertised hearing  
(all other times are approximate)

Location: Town Hall, 2<sup>nd</sup> floor meeting room, 325 Main Road, Gill

5:30 PM Call to Order (If the meeting is being videotaped, announce that fact. If remote participation will occur, announce member & reason, & need for roll call voting)

### Old Business

- Review of Minutes: 8/29/22, 9/12/22, 10/11/22, 11/21/22, 12/5/22, 12/19/22, 1/30/23, 2/13, 2/27, 3/13, 3/28, 3/30, 4/10, 4/24, 5/8, 5/22, 6/5, 6/20, 7/3, 9/11, 9/25, 10/23
- Review and sign warrant for November 27<sup>th</sup> Special Town Meeting

### New Business

- Tree Warden Joe Williams – discuss process for removal of a dangerous/dead tree limb and other hazardous trees
- Purchase Order – Highway Dept., \$2,172 for (4) wheels & studded tires for 2009 International
- Conservation Commission's recommended Associate Member Policy
- MIIA FY24 Risk Management Grant award - \$6,775 for 1) "smart" water line shut off valves for four buildings, and 2) de-energizing boiler at Riverside Building
- Sewer Abatements
  - Jeff Suprenant, 25 Oak St, \$31.47 for water used to fill pool/spa
  - Chris Pelletier, 28 Walnut S, \$62.54 for water used to fill pool/spa
- Other business as may arise after the agenda has been posted.
- Public Service Announcements, if any
- Warrants
  - FY24 #9 Vendors (\$92,746.19) & Payroll (\$39,589.02), #9A Vendors (\$445.00) – reviewed & signed on 10/23/23
  - FY24 #10 – review & sign

### Adjournment

### **Other Invitations/Meetings:**

Date	Time	Event	Location
Mon 11/13	5:30 PM	Selectboard & FinCom budget	Town Hall
Tues 11/14	6:30 PM	STRPB presentation	Town Hall
Mon 11/20	5:30 PM	Selectboard Meeting	Town Hall
Thur 11/23		Thanksgiving holiday	
Mon 11/27	7:00 PM	Special Town Meeting	Town Hall
Mon 12/4	5:30 PM	Selectboard Meeting	Town Hall

# TOWN OF GILL

M A S S A C H U S E T T S



## SELECTBOARD MEETING MINUTES

*October 23, 2023*

Called to Order: The meeting was called to order at 5:31 PM in the 2<sup>nd</sup> floor meeting room at Gill Town Hall.

Members Present: Charles Garbiel, Randy Crochier, and Greg Snedeker      Members Absent: None

Others Present: Ray Purington, Town Administrator; Kate Savage, and Janet Masucci

Review of Minutes: Greg made a motion, seconded by Charles, to approve the minutes of October 10, 2023. The motion was approved by a unanimous vote.

Regional EMS Task Force: Northfield's Selectboard has voted to establish a multi-town task force to examine ways to move forward with the recommendations in the Regional Emergency Medical Services (EMS) Study prepared by the Collins Center. The Selectboard reviewed the charge of the EMS Task Force. Greg made a motion, seconded by Charles, to appoint Gene Beaubien as the Fire Department's representative to the EMS Task Force and Randy Crochier as the Selectboard's representative. The motion was approved by a unanimous vote.

Draft Solar PILOT Agreement with Kearsarge: The Selectboard reviewed a draft of an "Agreement for Payment In Lieu Of Personal Property Taxes" (PILOT) between the Town and Kearsarge Gill, LLC. Kearsarge is the owner of a commercial solar facility located at 586 Main Road on land leased from the Northfield Mount Hermon School. The system was originally permitted and constructed by Borrego in 2015-2016, and the Town had executed a PILOT agreement with Borrego that was assumed by Kearsarge when they purchased the facility from Borrego in 2016.

Kearsarge and the Town have been at odds about the terms of the original PILOT, specifically whether the scheduled payments to the Town were intended to cover personal property and real estate taxes on the equipment and the land (Kearsarge's position) or only personal property taxes on the equipment (Town's position). Kearsarge filed two abatement applications with the Town in Fiscal Year 2019 and after being denied by the Board of Assessors appealed both applications to the Massachusetts Appellate Tax Board (ATB). Both cases are still pending before the ATB.

In 2020 the Town engaged the services of Matthew Thomas, an attorney who specializes in solar taxation matters, and Thomas has worked on the Town's behalf with motions and arguments at the ATB as well as negotiating a new PILOT agreement and ATB settlement with Kearsarge. The new PILOT agreement complies with changes made to solar taxation laws in 2021. In addition, the agreement covers a new 20-year term (Fiscal Years 2024 through 2043) and features an annual 2.5% increase to the payments received by the Town. The original agreement covered Fiscal Years 2019 to 2038 and only had a 2% payment escalator. Ray noted the total payments to the Town under both agreements is just shy of \$500,000. The Year 1 payment for Fiscal Year 2024 will be \$16,489.81.

The draft agreement is largely identical to one discussed with Thomas and the Board of Assessors in executive session on March 30, 2023, and Thomas has indicated Kearsarge is prepared to sign the agreement. Greg made a motion, seconded by Charles, to recommend the Town approve signing the PILOT agreement with Kearsarge contingent upon the Board of Assessors receiving a settlement agreement that acceptably resolves the two ATB cases and outstanding payments due to the Town. The motion was approved by a unanimous vote.

Schedule Special Town Meeting: The PILOT agreement with Kearsarge must be approved by a Town Meeting vote before the agreement can be signed. The Selectboard decided to hold a Special Town Meeting on Monday, November 27<sup>th</sup> at 7:00 PM, which will give enough time for the Assessors to approve a settlement agreement, for the Finance Committee to review and recommend the articles, for the Town Clerk to hold voter registration, and to get past the busy Thanksgiving holiday. Ray suggested the warrant could include an article for some financial housekeeping, as there are a number of completed capital project with authorized, but unused borrowing that should be rescinded. He will also look into the timing of a vote to expand the membership of the Sewer Commission, and will include that as an article if it otherwise cannot wait for the 2024 Annual Town Meeting.

Grant Awards: The Police Department has been awarded a \$19,987.50 grant from the Massachusetts Executive Office of Public Safety & Security's FFY2024 Municipal Road Safety Program. The grant funds cover traffic safety enforcement as well as certain equipment purchases such as portable breath testers and speed feedback signs. Greg made a motion, seconded by Charles, to accept the grant and authorize Ray to sign paperwork as necessary to execute the grant. The motion was approved by a unanimous vote.

Firefighter Appointment: Greg made a motion, seconded by Charles, to appoint Brian Dew as a Firefighter through June 30, 2024. The motion was approved by a unanimous vote.

STRPB Meeting: Greg reported the Six Town Regionalization Planning Board (STRPB) will hold a meeting on November 14<sup>th</sup> at the Gill Town Hall. The presentation and discussion will center on updates to the financial and town assessments models prepared by the Abrahams Group, the consultant assisting the STRPB in its study of a possible merger of the Gill-Montague and the Pioneer Valley Regional School Districts.

Savage left the meeting at 5:55 PM.

Warrant: The Selectboard reviewed and signed the FY 2024 warrant # 9 with totals of \$92,746.19 for vendors and \$39,589.02 for payroll. The Selectboard reviewed and signed the FY 2024 warrant # 9A with a total of \$445.00 for vendors.

The meeting adjourned at 6:25 PM.

*Minutes respectfully submitted by Ray Purington, Town Administrator*

*Signed copy on file. Approved on 11/06/2023*

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Greg Snedeker, Selectboard Clerk

**COMMONWEALTH OF MASSACHUSETTS**

**FRANKLIN, SS.**

**TOWN OF GILL**

**SPECIAL TOWN MEETING: NOVEMBER 27, 2023**

To any of the Constables of the Town of Gill in the County of Franklin,

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town, qualified to vote in elections and in town affairs, to meet at the Gill Town Hall in said Town on Monday, the 27<sup>th</sup> day of November, in the year Two Thousand and Twenty Three (11/27/2023) at 7:00 PM then and there to act on the following articles.

**Article 1:** To see if the Town will vote to approve the Solar PILOT Agreement between the Town of Gill and Kearsarge Gill, LLC, 1200 Soldiers Field Road, Suite 202, Boston, Massachusetts 02134 for a Solar Facility located at 588 Main Road (Gill Assessors' Map 202, Lot 4.1), pursuant to the provisions of Massachusetts General Laws Chapter 59, Section 5, Clause 45th, as amended by Section 61 of Chapter 8 of the Acts of 2021, and to authorize the Town of Gill Board of Selectmen, the Town of Gill Board of Assessors, and the Town Administrator of the Town of Gill, collectively, as the "authorized officer" to execute said Solar PILOT Agreement on behalf of the Town, or take any action relative thereto.

**Article 2:** To see if the Town will vote to rescind the unused borrowing authority voted under previous Town Meeting articles as listed in the table below, or take any action relative thereto.

Town Meeting Vote	Project	Original Debt Authorization	Amount to be Rescinded
06/28/2010, Article 26	Energy Project with Siemens Building Technologies	\$430,000.00	\$302,500.00
05/07/2012, Article 18	Police Cruiser	\$33,000.00	\$122.85
05/07/2012, Article 21	Town Hall Roof	\$68,000.00	\$20,000.00
06/26/2021, Article 8	Gill Elementary School Floors	\$300,000.00	\$300,000.00
06/26/2021, Article 17	Highway Department Dump Truck	\$ 161,284.85	\$0.85

**Article 3:** To see if the Town shall vote to amend the membership of the Sewer Commission from the three elected members of the Board of Selectmen to five members, of which three members shall be the elected members of the Board of Selectmen, and two members shall be appointed by the Board of Selectmen. In making the appointments, the Board of Selectmen shall give preference to qualified applicants who meet one or more of the following criteria: 1) is a resident- or non-resident-owner of real estate served by the Riverside Sewer System; 2) is a tenant of real estate served by the Riverside Sewer System; 3) is an owner or an owner-designated employee of a business served by the Riverside Sewer System; and 4) is the appointed representative of any agency that owns real estate served by the Riverside Sewer System. Qualified applicants for appointment do not need to be residents of Gill. In the event there are no qualified applicants, the Board of Selectmen may appoint any resident of Gill they deem to be qualified to serve in the position. For the two appointed members, one shall be appointed for an initial term of two years and the other for an initial term of three years. Thereafter, terms shall be for three years. The Board of Selectmen may fill any vacancies in the appointed members of the Sewer Commission and the Board of Selectmen shall have the authority to remove an appointed member of the Sewer Commission. Or take any action relative thereto.

And you are directed to serve this Warrant by posting up attested copies thereof at the Town Hall, Main Road; Post Office, Mount Hermon; The Gill Tavern, Main Road; and the Riverside Municipal Building, Route 2, in said Town fourteen days at least before the time of holding said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of meeting as foresaid.

Given under our hand this 6<sup>th</sup> day of November in the year Two Thousand Twenty Three.

**Selectboard of Gill**

\_\_\_\_\_, Chair  
*Randy P. Crochier*

\_\_\_\_\_, Board member  
*Gregory M. Snedeker*

\_\_\_\_\_, Board member  
*Charles J. Garbiel, II*

A true copy Attest:

\_\_\_\_\_, Town Clerk  
*Doreen J. Stevens*

Date: \_\_\_\_\_

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Gill by posting up attested copies of the same at the Town Hall, Main Road; Post Office, Mount Hermon; The Gill Tavern, Main Road; and the Riverside Municipal Building, Route 2, fourteen days before the date hereof, as within directed.

\_\_\_\_\_ Constable of Gill

Date: \_\_\_\_\_

Individuals who may need auxiliary aids for effective communication for this meeting should call the Gill Town Hall at (413) 863-9347 or MA Relay System at (800) 439-2370.

## Ray Purington/Gill Selectboard

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**From:** John Miner / Gill Highway Superintendent <highway@gillmass.org>  
**Sent:** Wednesday, November 01, 2023 11:38 AM  
**To:** administrator@gillmass.org  
**Subject:** Tires for truck

Good Morning Ray,

I would like to purchase out of my snow and ice budget 4 studded tires and wheels for our 2009 international. Currently it has what is called on-spot chains so when it is slippery you push a button and chains rotate in front of the rear wheels. Over time we have had to repair them and the parts are just getting too expensive to keep repairing. I am looking to purchase the 4 wheels also so that the tires don't have to keep being changed back and forth on the wheel. This way we can just un-bolt the wheel and switch to our summer or winter tires in house. The studded tires should last quite a while as they will only be run in the winter months. With all of the freezing rain we have been experiencing the last couple years this would be a great addition to the truck. These wheels and tires are the same as what we purchased for our other truck when we purchased it.

Tires- 4 @ \$407.00

Wheels- 4 @ \$136.00

**Total Price- \$2172.00**

John



Virus-free. [www.avg.com](http://www.avg.com)

# **Gill Conservation Commission**

## **Associate Member Policy**

### **Roles, Responsibilities and Limits of Authority**

Associate Members are volunteers who have offered their time and expertise to assist the Gill Conservation Commission (GCC) in a myriad of ways to handle the wide variety of issues and opportunities that the Commission encounters. These Associate Members are an invaluable resource, and the Commission greatly values their contributions. However, we feel it is vitally important to clearly define the roles, responsibilities, and limits of authority of every Associate Member to avoid confusion within the Commission and with applicants, members of the public, or other interested parties.

#### **General Roles and Limits of Authority:**

- Are recommended to the Selectboard for appointment by a majority vote of the Commission for the purpose of involvement in GCC business to assist full Members and Staff in their duties on behalf of the Commission, as well as educating themselves on GCC business should they wish to apply as a Full member when a vacancy occurs. Being voted as an Associate Member does not guarantee future appointment as a full GCC member.
- Shall be appointed for a 2-year term, subject to reappointment by the Selectboard following a majority vote of the Commission.
- Shall volunteer for or be asked to perform specific tasks/projects by the Commission within the scope of their appointed role.
- Shall not participate in any discussions or review of projects in which they may have or appear to have a conflict of interest.
- May offer their comments and ask questions during public hearings and meetings. If their comments are not related to areas of responsibilities of the Commission, they shall clearly state that they are speaking as a member of the general public and not as an Associate Member or on behalf of the Commission.
- Shall not have voting rights.
- Shall not sign documents on behalf of the Commission.
- Shall not participate in Executive Sessions.
- Are encouraged to attend a minimum of three Commission meetings each calendar year.
- Are encouraged to become familiar with the Massachusetts Association of Conservation Commission (MACC) Environmental Handbook.
- Are encouraged to become familiar with Massachusetts "Open Meeting Law" and participate in online or in person training opportunities.
- Are encouraged to become familiar with Massachusetts "Conflict of Interest" laws and are required to complete online training course.
- Number of Associate Members is limited to three.

Adopted by the Conservation Commission:

Approved by the Selectboard:



Nonprofit  
Locally based  
Member driven

Serving Massachusetts communities since 1982

## MIIA Grant Statement

*Gill*

Grand Total:                    \$6,775.00                    \$6,775.00

Grant ID	Department	Category	Purpose	Status	Requested Amt	Awarded Amt
RM 103	Town Administrator	Boiler room upgrades - CO detectors, shutoff valves, pressure relief valve replacement, external shutoff switches along with service upgrades to sump pumps.	water line shutoff valves for 4 buildings and de-energize one backup boiler	Yes	\$6,775.00	\$6,775.00



October 4, 2023

Town of Gill  
Attn: Ray Purington, Town Administrator  
325 Main Rd  
Gill, MA 01354

**Re: Water Flow Smart Sensors Install Quote**

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We appreciate the opportunity of providing you with a proposal to install water flow smart sensors at multiple locations. We propose to furnish all the labor and material needed to install the equipment listed below.

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**Equipment:** Moen Auto Water Shut-Off (Model# 900-006)  
**Associated Materials**

**Scope:** Water Flow Smart Sensors Install:

- Install water shut-off's with smart sensor water detection at the following locations:
  - Riverside/Four Winds School
  - Safety Complex
  - Town Hall
  - Library
- Pipe in a bypass for emergency use
- Test operation

**Cost:**  
- **Riverside/Four Winds School: \$1,500**  
- **Safety Complex: \$1,500**  
- **Town Hall: \$1,500**  
- **Library: \$1,400**

**Payment**

**Terms:** Signed proposal and/or PO  
Billed out upon completion

**Prevailing**

**Wage Rate:** Included

**Lead time:** In stock and ready to ship

**Jamrog HVAC Inc**  
194 Millers Falls Rd Turners Fall, MA 01376  
ph. 413-548-9024  
[www.jamroghvac.com](http://www.jamroghvac.com)



**Freight:** Included

**Electrical:** Use of existing

**Calibration:** We will adjust the units as needed to correct operating specifications

**Notes:** We are an approved Massachusetts Statewide Contractor: TRD01 – Vendor ID 00027073

Restocking fees up to 20% may apply

Due to material price changes beyond our control, the above price is valid for 15 (fifteen) days

**Terms & Conditions:**

All labor and materials are guaranteed for a period of one year with all applicable manufacturer's warranties in force from the date of installation. All work to be completed in a workman like manner according to standard practices. Any alteration, deviation or unforeseen circumstances from the above specifications involving extra costs will be executed only upon written orders and will become extra charge over and above the estimate as we may agree. All agreements are contingent upon strikes, accidents, or delays beyond our control. Our workers are fully covered by workman's compensation and liability insurance. Jamrog HVAC is not responsible for any changes to rebate and/or promotional programs that may occur.

**Acceptance of Proposal:** The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Date of Acceptance: \_\_\_\_\_

Customer Signature: \_\_\_\_\_



October 4, 2023

Town of Gill  
Attn: Ray Purington, Town Administrator  
325 Main Rd  
Gill, MA 01354

**Re: Riverside/Four Winds School – Disconnect/Decommission Boiler Quote**  
*54 French King Hwy*  
*Gill, MA 01354*

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We appreciate the opportunity of providing you with a proposal to disconnect/decommission the boiler at the above location. We propose to furnish all the labor and material needed to install the equipment listed below.

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**Scope:** Disconnect/Decommission Boiler:  
- Disconnect electrical from boiler  
- Disconnect oil from boiler  
- Remove LWCO from boiler  
- Drain boiler and heating loop

**Cost:** **\$875.00**

**Payment**

**Terms:** Signed proposal and/or PO  
Billed out upon completion

**Prevailing**

**Wage Rate:** Included

**Electrical:** N/A

**Calibration:** N/A

**Notes:** We are an approved Massachusetts Statewide Contractor: TRD01 – Vendor ID 00027073

Due to material price changes beyond our control, the above price is valid for 15 (fifteen) days

**Jamrog HVAC Inc**  
194 Millers Falls Rd Turners Fall, MA 01376  
ph. 413-548-9024  
[www.jamroghvac.com](http://www.jamroghvac.com)



**Terms & Conditions:**

All labor and materials are guaranteed for a period of one year with all applicable manufacturer's warranties in force from the date of installation. All work to be completed in a workman like manner according to standard practices. Any alteration, deviation or unforeseen circumstances from the above specifications involving extra costs will be executed only upon written orders and will become extra charge over and above the estimate as we may agree. All agreements are contingent upon strikes, accidents, or delays beyond our control. Our workers are fully covered by workman's compensation and liability insurance. Jamrog HVAC is not responsible for any changes to rebate and/or promotional programs that may occur.

**Acceptance of Proposal:** The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Date of Acceptance: \_\_\_\_\_

Customer Signature: \_\_\_\_\_

# TOWN OF GILL

MASSACHUSETTS



www.gillmass.org

## SEWER ABATEMENT REQUEST FORM (Revised 03/03/22)

If the usage figures are believed to be incorrect for the current billing cycle, an abatement form must be filled out, signed, and dated to allow the Town to respond and consider the request. **The bill must be paid before any abatement will be considered.** Sewer abatements will not be granted for the following uses: watering gardens; watering lawns; washing vehicles, buildings, driveways, etc.; no water meter reading or use.

**Abatement requests must be in writing to the Sewer Commissioners within 30 days of the Bill Date. (NOTE: 30 days of the Bill Date, NOT the Due Date.)**

Sewer Bill Date: 04/02/23 <sup>10/12/23</sup> Sewer Bill #: 6450

Dear Sewer Commissioners: I am requesting abatement of my sewer bill for the noted reason(s).

- ☒ Metered water used for filling swimming pools or spas (complete chart below)  
(Abatement shall not be granted if calculated amount is less than \$10.00)
- ☐ Inaccurate readings (must be confirmed by Water Commissioners)
- ☐ Excessive reading due to broken water pipes (must prove that excess water did not enter sewer system)
- ☐ Other (explain below)

Explanation: HELP FILL MY SON IN LAW 27 FT ABOVE GROUND  
POOL

### Usage History:

Date	"A" Meter Reading Before (Cu. Ft.)	"B" Meter Reading After (Cu. Ft.)	"C" # of Cubic Ft (B - A)	"D" Sewer Rate (from bill) 0.3278 \$/cu. ft.	\$ Requested for Abatement (C x D)
<i>Example</i>	075074	075162	88	0.3278	28.85
8/22/23	3213.8	3309.1	96 CU FT	0.3278	31.47
				0.3278	
				0.3278	
				0.3278	
				Total requested	\$ 31.47

Continued on second page

SEWER ABATEMENT REQUEST FORM, page 2

Signature Jeffrey Suprenant

Today's Date 9/1/23

Name JEFFREY SUPRENANT

Account # (from bill) 6450

Address 25 OAK ST

GILL, MA 01354

Tel. 413-522-2385

Email JEFF.SUPRENANT@COMCAST.NET

Meter location if different from above address \_\_\_\_\_  
\_\_\_\_\_

**Submit this completed form to the Sewer Commissioners (Selectboard):**

**Mail: 325 Main Road, Gill, MA 01354**

**Email: [administrator@gillmass.org](mailto:administrator@gillmass.org)**

Do not send this form with your sewer payment. Do not send sewer payments with this form.

*Please keep a copy of this form for your records.*

-----Town Use Only Below This Line-----

Date received by Sewer Commissioners 9/11/23 (Town has 90 days from receipt to process abatement.)

Sewer bill is paid & no outstanding sewer charges? ☒ YES ☐ NO Tax Collector signature RP

Sewer Commission response: Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_

Sewer Commissioners \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# TOWN OF GILL

## MASSACHUSETTS



www.gillmass.org

### SEWER ABATEMENT REQUEST FORM (Revised 03/03/22)

If the usage figures are believed to be incorrect for the current billing cycle, an abatement form must be filled out, signed, and dated to allow the Town to respond and consider the request. **The bill must be paid before any abatement will be considered.** Sewer abatements will not be granted for the following uses: watering gardens; watering lawns; washing vehicles, buildings, driveways, etc.; no water meter reading or use.

**Abatement requests must be in writing to the Sewer Commissioners within 30 days of the Bill Date. (NOTE: 30 days of the Bill Date, NOT the Due Date.)**

Sewer Bill Date: 10/12/23

Sewer Bill #: 5100

Dear Sewer Commissioners: I am requesting abatement of my sewer bill for the noted reason(s).

- ☒ Metered water used for filling swimming pools or spas (complete chart below)  
(Abatement shall not be granted if calculated amount is less than \$10.00)
- ☐ Inaccurate readings (must be confirmed by Water Commissioners)
- ☐ Excessive reading due to broken water pipes (must prove that excess water did not enter sewer system)
- ☐ Other (explain below)

Explanation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Usage History:**

Date	"A" Meter Reading Before (Cu. Ft.)	"B" Meter Reading After (Cu. Ft.)	"C" # of Cubic Ft (B - A)	"D" Sewer Rate (from bill) 0.3278 \$/cu. ft.	\$ Requested for Abatement (C x D)
<i>Example</i>	<i>075074</i>	<i>075162</i>	<i>88</i>	<i>0.3278</i>	<i>28.85</i>
8/21/23	9506.3	9697.1	190.8	0.3278	62.54
				0.3278	
				0.3278	
				0.3278	
Total requested					\$ 62.54

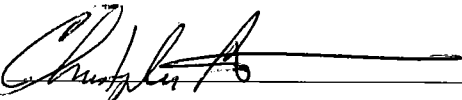
Continued on second page

Telephone 413-863-9347

325 Main Road, Gill MA 01354  
This institution is an equal opportunity provider and employer.

Fax 413-863-7775

SEWER ABATEMENT REQUEST FORM, page 2

Signature  Today's Date 10/22/23  
Name Christopher Pelletier Account # (from bill) 5100  
Address 28A Walnut St.  
Gill, MA 01354  
Tel. 413-522-8537  
Email crpell@msn.com

Meter location if different from above address \_\_\_\_\_  
\_\_\_\_\_

*Submit this completed form to the Sewer Commissioners (Selectboard):*

*Mail: 325 Main Road, Gill, MA 01354*


*Email: [administrator@gillmass.org](mailto:administrator@gillmass.org)*

Do not send this form with your sewer payment. Do not send sewer payments with this form.

*Please keep a copy of this form for your records.*

-----Town Use Only Below This Line-----

Date received by Sewer Commissioners 10/25/23 (Town has 90 days from receipt to process abatement.)

Sewer bill is paid & no outstanding sewer charges? ☒ YES ☐ NO Tax Collector signature 

Sewer Commission response: Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_

Sewer Commissioners \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_