



# **SELECTBOARD AGENDA & MEETING NOTICE**

**May 19, 2026**

\*\*\*Indicates item added after the 48 hour posting  
**bold underlined** time = invited guest or advertised hearing  
 (all other times are approximate)

Location: Town Hall, 2<sup>nd</sup> floor meeting room, 325 Main Road, Gill

5:30 PM Call to Order (If the meeting is being videotaped, announce that fact. If remote participation will occur, announce member & reason, & need for roll call voting)

### Reorganization

- Welcome new Selectboard member & other newly elected town officials
- Election of Chair & Clerk
- Appoint Representative to Personnel Committee (currently John Ward)
- Appoint Representative to FRCOG (was Greg Snedeker)
- Appoint Representative to Franklin Regional Planning Board (currently John Ward, and Greg Snedeker was as alternate)
- Appoint Representative to FRTA (currently John Ward, with Ray Purington as alternate)
- Appoint Representative to Cable Advisory Committee (currently Charles Garbiel thru 6/30/26)
- Appoint Representative to Animal Control Advisory Committee (currently Charles Garbiel, with Ray Purington as alternate)
- Appoint Representative to Northfield EMS Task Force (currently Charles Garbiel)

### Old Business

- Review of Minutes: 2025: 3/24, 4/7, 4/22, 5/5, 5/20, 6/2, 6/16, 6/30, 8/11, 8/18, 9/8, 9/17, 10/6, 10/16, 10/20, 11/3, 11/17, 12/15, 12/29; 2026: 1/12, 1/26, 2/9, 3/9, 3/23, 4/6, 4/21, 5/4

### New Business

- Special/One-Day Liquor License application for Northfield Mount Hermon School alumni weekend – 3 consecutive one-day licenses for June 4, 5, & 6, 2026
- Outcome of Gill School Roof debt exclusion ballot question at 5/18 town election; next steps?
- Invitation to Memorial Day services – Sunday, May 24<sup>th</sup>. Starts @ 9:30 AM at the Gill Church, followed by a rose ceremony at the Veterans Monuments
- Other business as may arise after the agenda has been posted.
- Public Service Announcements, if any
  - Memorial Day services – see above
  - Regional Repair Events – May 30<sup>th</sup> 10A-1P @ FC Tech, June 13<sup>th</sup> 11A-2P @ Colrain Elem.
- Warrants
  - FY26 #23 – Vendors (\$54,925.01) & Payroll (\$36,225.21) – reviewed/signed on 5/4
  - FY26 #24 – review & sign

### Adjournment

### **Other Invitations/Meetings:**

<b>Date</b>	<b>Time</b>	<b>Event</b>	<b>Location</b>
Mon 6/1	5:30 PM	Selectboard meeting	Town Hall
Mon 6/8	7:00 PM	Annual Town Meeting (Part 2)	Town Hall

TOWN OF GILL

MASSACHUSETTS



www.gillmass.org

SPECIAL & ONE DAY LIQUOR LICENSE APPLICATION FORM

CHECK ONE

\_\_\_ Application by a manager for one day special license for the sale of BEER & WINE to be drunk on the premises.

X  Application by the manager of a nonprofit organization for one day special license for the sale of ALL ALCOHOLIC BEVERAGES OR BEER & WINE to be drunk on the premises.

DATE OF EVENT BEING APPLIED FOR:  June 4, 2026

1. Full name, address and phone number(s) of the organization and authorized representative making this application:

Northfield Mount Hermon School   
 One Lamplighter Way   
 Mount Hermon, MA 01354   
 Richard P. Messer, Director of Dining Services

2. Full name, address and phone number(s) of manager who shall be responsible for the license:

Richard P. Messer   
 Director of Dining Services   
 One Lamplighter Way   
 Mount Hermon, MA 01354

3. Nature of Event and Number of Attendees: \_\_\_\_\_

Annual Northfield Mount Hermon Alumni Weekend   
 Approximately 550 attendees

4. Is the applicant a non-profit organization duly registered with the Secretary of State and/or the Attorney General's Non-Profit Organizations/Public Charities Division? If Yes, please **attach** appropriate documentation. **YES** **NO**

5. Address and Location on the property where event shall be held:

\_\_\_\_ Northfield Mount Hermon School Campus \_\_\_\_\_  
\_\_\_\_ One Lamplighter Way \_\_\_\_\_  
\_\_\_\_ Mount Hermon, MA 01354 \_\_\_\_\_  
\_\_\_\_\_

6. Has the approval of the property owner been obtained? **YES** **NO**

7. Exact times of the license: **FROM** \_\_\_\_ 5:30 \_\_\_\_ o'clock AM (PM (circle one))  
**TO** \_\_\_\_ 9:00 \_\_\_\_ o'clock AM (PM (circle one))

8. Has the applicant been issued similar licenses in Gill in the past 12 calendar months?

**YES** **NO** If Yes, when? \_\_\_\_\_

9. Does the applicant have an application for a license to sell alcoholic beverages pending before the Licensing Authority of the Town of Gill? **YES** **NO**

10. **Attach** a plan of the parking area, showing the number of parking spaces available and adequate space for emergency access.

11. Proof of Liquor Liability Insurance provided? **YES** **NO** Date: \_\_\_\_\_

The applicant hereby states that the applicant has received a copy of the Licensing Authority's regulations pertaining to Special and One Day Liquor Licenses and is aware of and shall comply with all applicable statutes, by-laws and regulations.



\_\_\_\_\_  
Signature of Authorized Representative  
of Applicant

Director of Dining Services  
Title

\_5/15/2026\_  
Date

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**Office Use Only:**

Date Approved: \_\_\_\_\_

# Days Permit Issued For: \_\_\_\_\_

Start Date of License: \_\_\_\_\_

End Date of License: \_\_\_\_\_

Police Chief Signature: \_\_\_\_\_

Selectboard Authorized Signature: \_\_\_\_\_

# TOWN OF GILL

M A S S A C H U S E T T S



www.gillmass.org

## SPECIAL & ONE DAY LIQUOR LICENSE APPLICATION FORM

### CHECK ONE

Application by a manager for one day special license for the sale of BEER & WINE to be drunk on the premises.

Application by the manager of a nonprofit organization for one day special license for the sale of ALL ALCOHOLIC BEVERAGES OR BEER & WINE to be drunk on the premises.

DATE OF EVENT BEING APPLIED FOR: June 5, 2026

1. Full name, address and phone number(s) of the organization and authorized representative making this application:

Northfield Mount Hermon School  
One Lamplighter Way  
Mount Hermon, MA 01354  
Richard P. Messer, Director of Dining Services

2. Full name, address and phone number(s) of manager who shall be responsible for the license:

Richard P. Messer  
Director of Dining Services  
One Lamplighter Way  
Mount Hermon, MA 01354

3. Nature of Event and Number of Attendees: \_\_\_\_\_

Annual Northfield Mount Hermon Alumni Weekend  
Approximately 550 attendees

4. Is the applicant a non-profit organization duly registered with the Secretary of State and/or the Attorney General's Non-Profit Organizations/Public Charities Division? If Yes, please **attach** appropriate documentation.  **YES**  **NO**

5. Address and Location on the property where event shall be held:

\_\_\_ Northfield Mount Hermon School Campus \_\_\_\_\_  
\_\_\_ One Lamplighter Way \_\_\_\_\_  
\_\_\_ Mount Hermon, MA 01354 \_\_\_\_\_  
\_\_\_\_\_

6. Has the approval of the property owner been obtained?  **YES**  **NO**

7. Exact times of the license: **FROM** \_\_\_ 5:00 \_\_\_ o'clock AM /  **PM** (circle one)  
**TO** \_\_\_ 11:00 \_\_\_ o'clock AM /  **PM** (circle one)

8. Has the applicant been issued similar licenses in Gill in the past 12 calendar months?  
**YES**  **NO** If Yes, when? \_\_\_\_\_

9. Does the applicant have an application for a license to sell alcoholic beverages pending before the Licensing Authority of the Town of Gill? **YES**  **NO**

10. **Attach** a plan of the parking area, showing the number of parking spaces available and adequate space for emergency access.

11. Proof of Liquor Liability Insurance provided?  **YES**  **NO** Date: \_\_\_\_\_

The applicant hereby states that the applicant has received a copy of the Licensing Authority's regulations pertaining to Special and One Day Liquor Licenses and is aware of and shall comply with all applicable statues, by-laws and regulations.



Signature of Authorized Representative  
of Applicant

Director of Dining Services  
Title

5/15/2026  
Date

---

**Office Use Only:**

Date Approved: \_\_\_\_\_

# Days Permit Issued For: \_\_\_\_\_

Start Date of License: \_\_\_\_\_

End Date of License: \_\_\_\_\_

Police Chief Signature: \_\_\_\_\_

Selectboard Authorized Signature: \_\_\_\_\_

# TOWN OF GILL

M A S S A C H U S E T T S



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## SPECIAL & ONE DAY LIQUOR LICENSE APPLICATION FORM

### CHECK ONE

Application by a manager for one day special license for the sale of BEER & WINE to be drunk on the premises.

Application by the manager of a nonprofit organization for one day special license for the sale of ALL ALCOHOLIC BEVERAGES OR BEER & WINE to be drunk on the premises.

DATE OF EVENT BEING APPLIED FOR: June 6, 2026

1. Full name, address and phone number(s) of the organization and authorized representative making this application:

Northfield Mount Hermon School  
One Lamplighter Way  
Mount Hermon, MA 01354  
Richard P. Messer, Director of Dining Services

2. Full name, address and phone number(s) of manager who shall be responsible for the license:

Richard P. Messer  
Director of Dining Services  
One Lamplighter Way  
Mount Hermon, MA 01354

3. Nature of Event and Number of Attendees: \_\_\_\_\_

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5. Address and Location on the property where event shall be held:

\_\_\_ Northfield Mount Hermon School Campus \_\_\_\_\_  
\_\_\_ One Lamplighter Way \_\_\_\_\_  
\_\_\_ Mount Hermon, MA 01354 \_\_\_\_\_  
\_\_\_\_\_

6. Has the approval of the property owner been obtained? **YES** **NO**

7. Exact times of the license: **FROM** \_\_\_ 2:00 \_\_\_ o'clock AM / **PM** (circle one)  
**TO** \_\_\_ 11:30 \_\_\_ o'clock AM / **PM** (circle one)

8. Has the applicant been issued similar licenses in Gill in the past 12 calendar months?

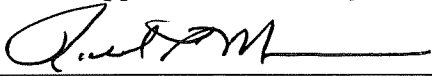
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9. Does the applicant have an application for a license to sell alcoholic beverages pending before the Licensing Authority of the Town of Gill? **YES** **NO**

10. **Attach** a plan of the parking area, showing the number of parking spaces available and adequate space for emergency access.

11. Proof of Liquor Liability Insurance provided? **YES** **NO** Date: \_\_\_\_\_

The applicant hereby states that the applicant has received a copy of the Licensing Authority's regulations pertaining to Special and One Day Liquor Licenses and is aware of and shall comply with all applicable statues, by-laws and regulations.

  
\_\_\_\_\_  
Signature of Authorized Representative  
of Applicant

Director of Dining Services  
Title

5/15/2026  
Date

**Office Use Only:**

Date Approved: \_\_\_\_\_

# Days Permit Issued For: \_\_\_\_\_

Start Date of License: \_\_\_\_\_

End Date of License: \_\_\_\_\_

Police Chief Signature: \_\_\_\_\_

Selectboard Authorized Signature: \_\_\_\_\_

To: Board of Selectmen

From: Gill Memorial Committee

Subject: Memorial Day Ceremony Invitation

Dear Board of Selectmen,

The Memorial Committee would like to extend to you an invitation to attend the Town of Gill Memorial Day services beginning at 9:30 AM, Sunday, May 24, 2026 at the Gill Church. After the service at the church, a rose ceremony will be held at the Veterans Monuments, thereby concluding our Memorial Day observance.

If you have any questions, please contact Merri Bourbeau at (413)863-8613. Thank you.

Respectively,

Gary & Merri Bourbeau 413/768-9543

Doug & Elaine Smith 413/863-3115

Tony Zager 413/522-6915

Gill Memorial Committee